



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

July 14, 2021

Ms. Daralyn Spivey, Clerk to the Board  
Brunswick County Board of Commissioners  
30 Government Center Dr NE  
Bolivia, NC 28422

Subject: Proposed Road Addition to the State System of Highways Bonaventure St,  
Sevilleen Dr, Ascension Dr, Gracieuuse Ln, Mauricio Ct, Arot Ct and Defyance  
Ct located within the Sunset Ridge Subdivision. (Division File No: 1211-B).

Dear Ms. Spivey:

This office is considering the addition of the roads listed above located within the Sunset Ridge Subdivision to the state maintenance system. After the Board's consideration please furnish this office with the current county resolution and official road names for our further handling.

If I may be of further assistance, please call me at 910-398-9100.

Sincerely,

*Nick Drees*

Nick Drees  
Engineering Specialist

Enclosures: Copy of SR-1 Road Petition request form, plat maps and locator maps.

1211-B

North Carolina Department of Transportation  
Division of Highways  
Petition for Road Addition

**ROADWAY INFORMATION:** (Please Print/Type)

County: Brunswick Road Name: See list attached  
(Please list additional street names and lengths on the back of this form.)

Subdivision Name: Sunset Ridge Length (miles): \_\_\_\_\_

Number of occupied homes having street frontage: 100 Located (miles): See list attached

miles N ☒ S ☐ E ☒ W ☐ of the intersection of Route NC 904 and Route SR 1955  
(Check one) (SR, NC, US) (SR, NC, US)

We, the undersigned, being property owners and/or developers of Sunset Ridge in  
Brunswick County, do hereby request the Division of Highways to add the above described road.

**CONTACT PERSON:** Name and Address of First Petitioner. (Please Print/Type)

Name: Landon Weaver Phone Number: 252-814-1481

Street Address: 200 Arlington Blvd, Greenville, NC 27858

Mailing Address: 200 Arlington Blvd, Greenville, NC 27858

**PROPERTY OWNERS**

<u>Name</u>	<u>Mailing Address</u>	<u>Telephone</u>
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Entered Into  
Database  
Date 3-5-2020  
Signed jlb

\* Per Brunswick Co, BEMC & ATMC - NCDOT have the agreements

**INSTRUCTIONS FOR COMPLETING PETITION:**

1. Complete Information Section
2. Identify Contact Person (This person serves as spokesperson for petitioner(s)).
3. Attach two (2) copies of recorded subdivision plat or property deeds, which refer to candidate road.
4. Adjoining property owners and/or the developer may submit a petition. Subdivision roads with prior NCDOT review and approval only require the developer's signature.
5. If submitted by the developer, encroachment agreements from all utilities located within the right of way shall be submitted with the petition for Road addition. However, construction plans may not be required at this time.
6. Submit to District Engineer's Office.

**FOR NCDOT USE ONLY:** Please check the appropriate block

☐ Rural Road    ☐ Subdivision platted prior to October 1, 1975    ☐ Subdivision platted after September 30, 1975

**REQUIREMENTS FOR ADDITION**

If this road meets the requirements necessary for addition, we agree to grant the Department of Transportation a right-of-way of the necessary width to construct the road to the minimum construction standards of the NCDOT. The right-of-way will extend the entire length of the road that is requested to be added to the state maintained system and will include the necessary areas outside of the right-of-way for cut and fill slopes and drainage. Also, we agree to dedicate additional right-of-way at intersections for sight distance and design purposes and execute said right-of-way agreement forms that will be submitted to us by representatives of the NCDOT. The right-of-way shall be cleared at no expense to the NCDOT, which includes the removal of utilities, fences, other obstructions, etc.

General Statute 136-102.6 states that any subdivision recorded on or after October 1, 1975, must be built in accordance with NCDOT standards in order to be eligible for addition to the State Road System.

<u>ROAD NAME</u>	<u>HOMES</u>	<u>LENGTH</u>	<u>ROAD NAME</u>	<u>HOMES</u>	<u>LENGTH</u>
Ascension Drive SW	- 19 homes -	0.16 miles			
Bonaventure St SW	- 9 homes -	0.12 miles			
Arot Ct	- 18 homes -	0.11 miles			
Defyance Ct SW	- 13 homes -	0.08 miles			
Mauricio Ct SW	- 16 homes -	0.07 miles			
Gracieuse Ln SW	- 25 homes -	0.22 miles			
Sevilleer Dr SW	27 Homes				

# SUNSET RIDGE PHASE III (occupied)

ADDRESS	LOT	ADDRESS	LOT	ADDRESS	LOT
7003 Ascension Dr SW	341	1353 Arot Ct	86	7003 Gracieuse Ln SW	168
6999 Ascension Dr SW	342	1357 Arot Ct	87	6999 Gracieuse Ln SW	169
6995 Ascension Dr SW	343	1361 Arot Ct	88	6995 Gracieuse Ln SW	170
6991 Ascension Dr SW	344	1365 Arot Ct	89	6991 Gracieuse Ln SW	171
6987 Ascension Dr SW	345	1369 Arot Ct	90	6987 Gracieuse Ln SW	172
6983 Ascension Dr SW	346	1373 Arot Ct	91	6983 Gracieuse Ln SW	173
6979 Ascension Dr SW	347	1379 Arot Ct	92	6979 Gracieuse Ln SW	174
6975 Ascension Dr SW	348	1383 Arot Ct	93	6975 Gracieuse Ln SW	175
6971 Ascension Dr SW	349	1387 Arot Ct	94	6971 Gracieuse Ln SW	176
		1391 Arot Ct	95	6967 Gracieuse Ln SW	177
6972 Ascension Dr SW	201	1395 Arot Ct	96	6963 Gracieuse Ln SW	178
6976 Ascension Dr SW	202	1399 Arot Ct	97	6959 Gracieuse Ln SW	179
6980 Ascension Dr SW	203	1398 Arot Ct	98	6951 Gracieuse Ln SW	180
6984 Ascension Dr SW	204	1394 Arot Ct	99	6947 Gracieuse Ln SW	181
6988 Ascension Dr SW	205	1390 Arot Ct	100	6943 Gracieuse Ln SW	182
6992 Ascension Dr SW	206	1386 Arot Ct	101	6935 Gracieuse Ln SW	184
6996 Ascension Dr SW	207	1380 Arot Ct	102	6931 Gracieuse Ln SW	185
7000 Ascension Dr SW	208	1370 Arot Ct	103	6927 Gracieuse Ln SW	186
7004 Ascension Dr SW	209			6923 Gracieuse Ln SW	187
7008 Ascension Dr SW	210			6932 Gracieuse Ln SW	121
		6950 Defyance Ct SW	104	6936 Gracieuse Ln SW	122
7047 Bonaventure St SW	58	6964 Defyance Ct SW	106	6940 Gracieuse Ln SW	123
7043 Bonaventure St SW	59	6968 Defyance Ct SW	107	6944 Gracieuse Ln SW	124
7039 Bonaventure St SW	60	6972 Defyance Ct SW	108	6948 Gracieuse Ln SW	125
7031 Bonaventure St SW	62	6976 Defyance Ct SW	109	6952 Gracieuse Ln SW	126
7027 Bonaventure St SW	63	6981 Defyance Ct SW	110		
7003 Bonaventure St SW	69	6977 Defyance Ct SW	111		
6999 Bonaventure St SW	70	6973 Defyance Ct SW	112		
6995 Bonaventure St SW	71	6969 Defyance Ct SW	113		
7006 Bonaventure St SW	77	6965 Defyance Ct SW	114		
		6957 Defyance Ct SW	116		
		6953 Defyance Ct SW	117		
		6945 Defyance Ct SW	119		
		1331 Mauricio Ct SW	127		
		1335 Mauricio Ct SW	128		
		1339 Mauricio Ct SW	129		
		1343 Mauricio Ct SW	130		
		1347 Mauricio Ct SW	131		
		1351 Mauricio Ct SW	132		
		1355 Mauricio Ct SW	133		
		1359 Mauricio Ct SW	134		
		1363 Mauricio Ct SW	135		
		1363 Mauricio Ct SW	136		
		1360 Mauricio Ct SW	137		
		1356 Mauricio Ct SW	138		
		1352 Mauricio Ct SW	139		
		1346 Mauricio Ct SW	140		
		1342 Mauricio Ct SW	141		
		1334 Mauricio Ct SW	142		









Channel II Rd SW

Marker Pl SW

Marker Pl SW

Bonaventure St SW

Seaside Rd SW

Seaside Rd SW

Emerillon Ct SW

Bonaventure St SW

Endeavour Way SW

Ascension Dr SW

Curlew Ln SW

Arroyo Ct SW

Curlew Ln SW

Bonaventure St SW

Seaside Rd SW

Frisking Ln SW

Sevilleen Dr SW

Sevilleen Dr SW

Neptuno Ct SW

Temeraire Ct SW

Ascension Dr SW

Ascension Dr SW

Gracielise Ln SW

Maurice Ln SW

Angels Club Dr SW

Seaside Rd SW

Club Dr SW

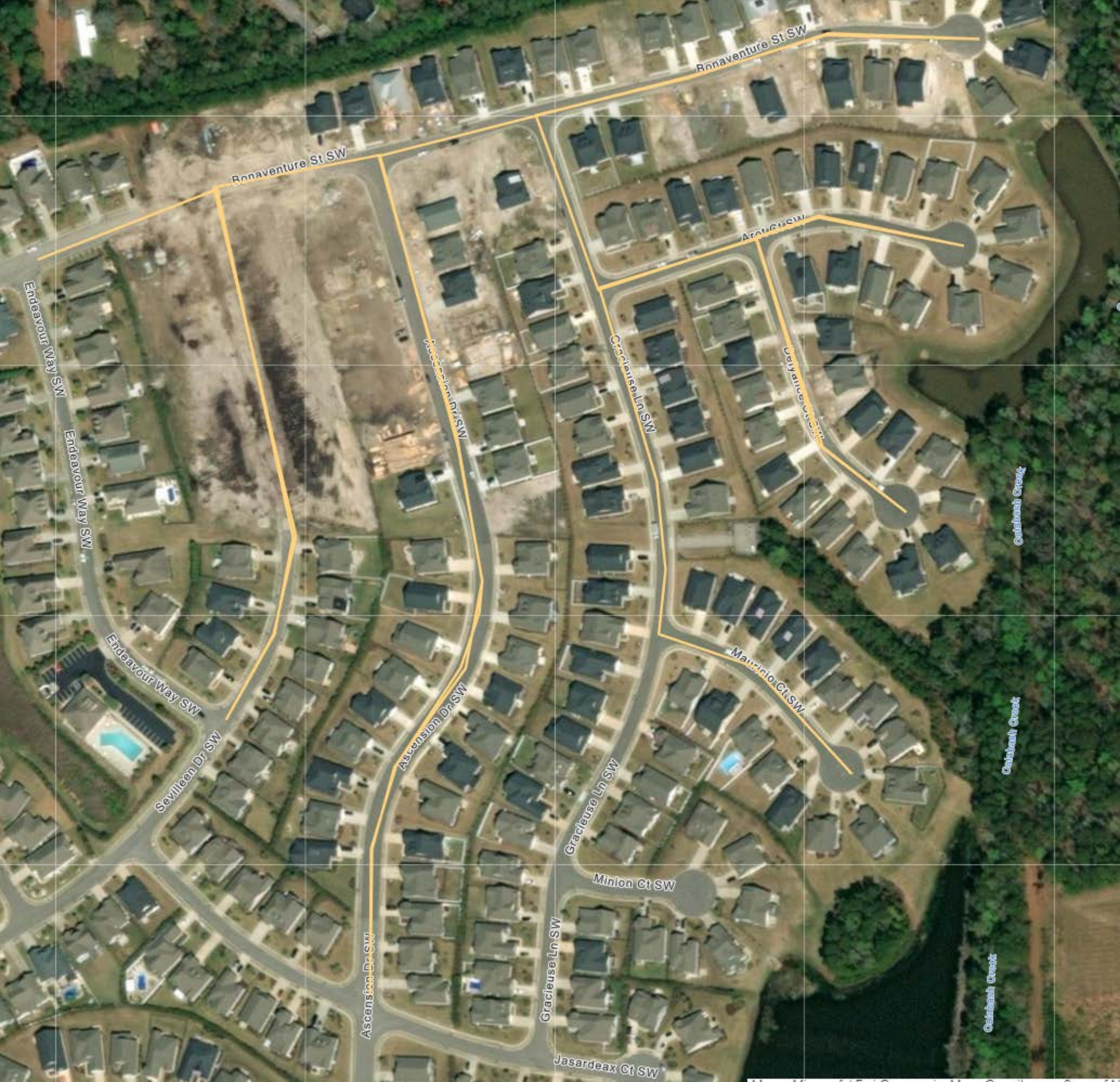
Catfish Creek

Catfish Creek

Catfish Creek

Catfish Creek



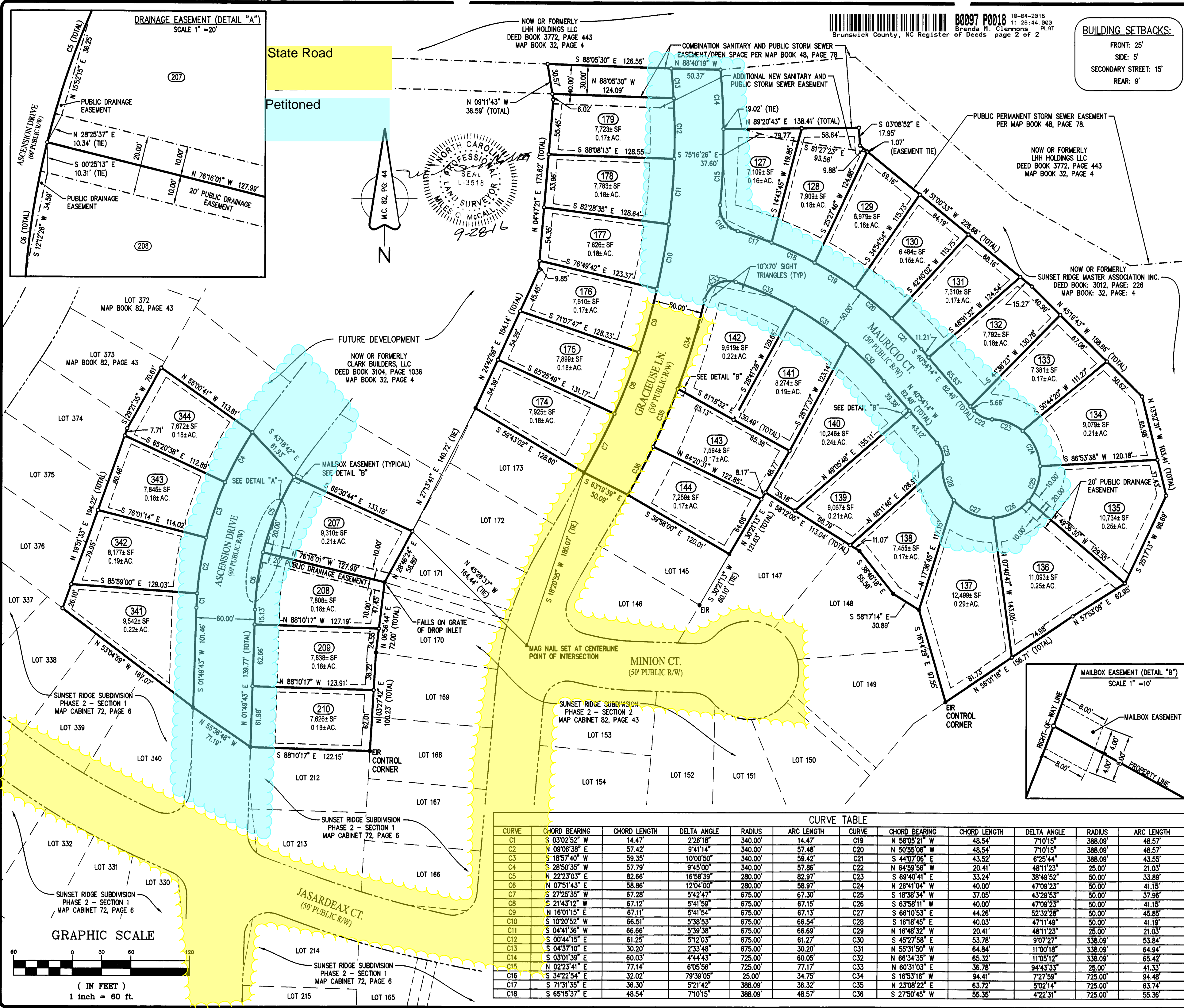




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10/4/16

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CURVE TABLE											
CURVE	CHORD BEARING	CHORD LENGTH	DELTA ANGLE	RADIUS	ARC LENGTH	CURVE	CHORD BEARING	CHORD LENGTH	DELTA ANGLE	RADIUS	ARC LENGTH
C1	S 03°02'52" W	14.47	2°28'18"	340.00'	14.47	C19	N 58°05'21" W	48.54'	7°10'15"	388.09'	48.57'
C2	N 09°06'38" E	57.42	9°41'14"	340.00'	57.48'	C20	N 50°55'06" E	48.54'	7°10'15"	388.09'	48.57'
C3	S 18°57'40" W	59.35'	10°00'50"	340.00'	59.42'	C21	S 44°07'06" E	43.52'	6°25'44"	388.09'	43.55'
C4	S 28°50'35" E	57.79'	9°45'00"	340.00'	57.86'	C22	N 64°59'56" W	20.41'	48°11'23"	25.00'	21.03'
C5	N 22°23'03" E	82.66'	16°58'39"	280.00'	82.97'	C23	S 69°40'41" E	33.24'	38°49'52"	50.00'	33.89'
C6	N 07°51'43" E	58.86'	12°04'00"	280.00'	58.97'	C24	N 26°41'04" W	40.00'	47°09'23"	50.00'	41.15'
C7	S 27°25'35" W	67.28'	5°42'47"	675.00'	67.30'	C25	S 18°38'34" W	37.05'	43°29'53"	50.00'	37.96'
C8	S 21°43'12" W	67.12'	5°41'59"	675.00'	67.15'	C26	S 63°58'11" W	40.00'	47°09'23"	50.00'	41.15'
C9	N 16°01'15" E	67.11'	5°41'54"	675.00'	67.13'	C27	S 66°10'53" E	44.26'	52°32'28"	50.00'	45.85'
C10	S 10°20'52" W	66.51'	5°38'53"	675.00'	66.54'	C28	S 16°18'45" E	40.03'	47°11'49"	50.00'	41.19'
C11	S 04°41'36" W	66.66'	5°39'38"	675.00'	66.69'	C29	N 16°48'32" W	20.41'	48°11'23"	25.00'	21.03'
C12	S 00°44'15" E	61.25'	5°12'03"	675.00'	61.27'	C30	S 45°27'58" E	53.78'	9°07'27"	338.09'	53.84'
C13	S 04°37'10" E	30.20'	2°33'48"	675.00'	30.20'	C31	N 55°31'50" W	64.84'	11°00'18"	338.09'	64.94'
C14	S 03°01'39" E	60.03'	4°44'43"	725.00'	60.05'	C32	N 66°34'35" W	65.32'	11°05'12"	338.09'	65.42'
C15	N 02°23'41" E	77.14'	6°05'56"	725.00'	77.17'	C33	N 60°31'03" E	36.78'	94°43'33"	25.00'	41.33'
C16	S 34°22'54" E	32.02'	79°39'05"	25.00'	34.75'	C34	S 16°53'16" W	94.41'	72°57'59"	725.00'	94.48'
C17	S 71°31'35" E	36.30'	52°14'42"	388.09'	36.32'	C35	N 23°08'22" E	63.72'	5°02'14"	725.00'	63.74'
C18	S 65°15'37" E	48.54'	7°10'15"	388.09'	48.57'	C36	S 27°50'45" W	55.35'	4°22'31"	725.00'	55.36'

ATLANTIC COAST SURVEY, PLLC

LICENSE P-0822

PO Box 12588, Wilmington, NC 28405

(910) 292-4889 www.atlanticcoastsurvey.com

SUNSET RIDGE SUBDIVISION

PHASE 4 - SECTION 1

MAJOR SUBDIVISION PLAT

BY

DATE

NO.

DESCRIPTION

DATE: 9.23.2016

SCALE: NOTED

DRAWN: WRD

CHECKED: MOMC

SHEET: 2 OF 2

FIELD BOOK#

CAD

ACS PROJECT NO:

16-1012

Shallotte Township

Brunswick County

North Carolina

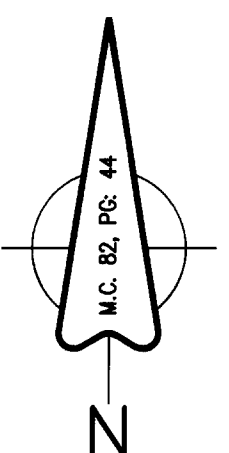
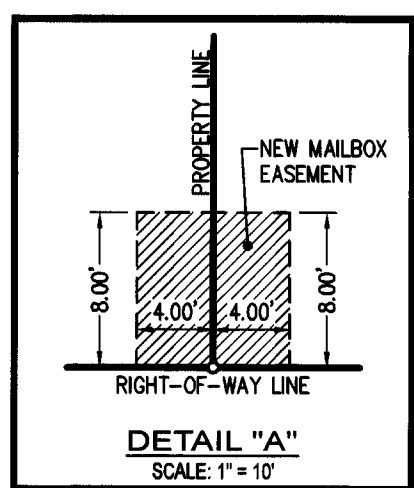
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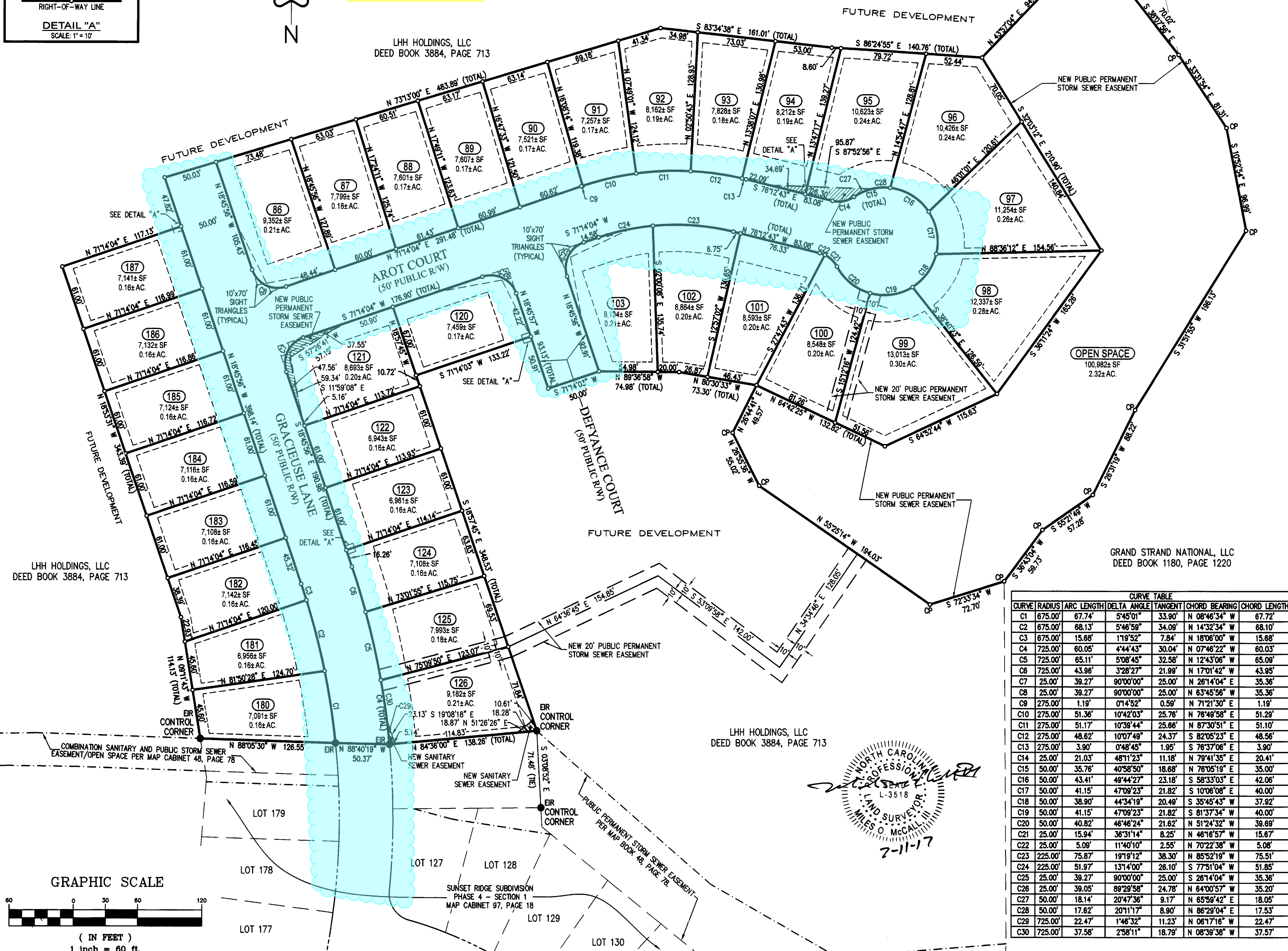
Map Cabinet 102 pg 5 7/28/17 LG



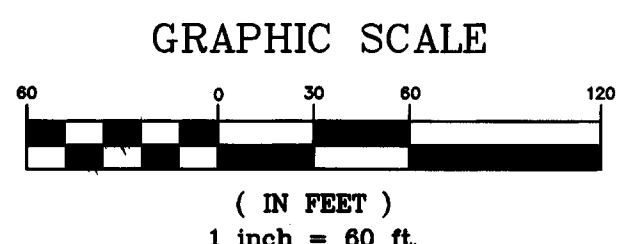
Petitioned  
State Road

B0102 P0005 07-28-2017  
Brunswick County, NC Register of Deeds page 2 of 2  
Brenda M. Clemmons PLAT

**BUILDING SETBACKS:**  
FRONT: 25'  
SIDE: 5'  
SECONDARY STREET: 15'  
REAR: 9'



CURVE TABLE						
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD BEARING	CHORD LENGTH
C1	675.00'	67.74'	5°45'01"	33.90'	N 08°46'34" W	67.72'
C2	675.00'	68.13'	5°46'59"	34.09'	N 14°32'34" W	68.10'
C3	675.00'	15.68'	1°19'52"	7.84'	N 18°06'00" W	15.68'
C4	725.00'	60.05'	4°44'43"	30.04'	N 07°46'22" W	60.03'
C5	725.00'	65.11'	5°08'45"	32.58'	N 12°43'06" W	65.09'
C6	725.00'	43.98'	3°28'27"	21.99'	N 17°01'42" W	43.95'
C7	25.00'	39.27'	90°00'00"	25.00'	N 26°14'04" E	35.36'
C8	25.00'	39.27'	90°00'00"	25.00'	N 63°46'56" W	35.36'
C9	275.00'	1.19'	0°14'52"	0.59'	N 71°21'30" E	1.19'
C10	275.00'	51.36'	10°42'03"	25.76'	N 76°49'58" E	51.29'
C11	275.00'	51.17'	10°39'44"	25.66'	N 87°30'51" E	51.10'
C12	275.00'	48.62'	10°07'49"	24.37'	S 82°05'23" E	48.56'
C13	275.00'	3.90'	0°48'45"	1.95'	S 76°37'06" E	3.90'
C14	25.00'	21.03'	48°11'23"	11.18'	N 79°41'35" E	20.41'
C15	50.00'	35.76'	40°58'50"	18.68'	N 76°05'19" E	35.00'
C16	50.00'	43.41'	48°44'27"	23.18'	S 58°33'03" E	42.06'
C17	50.00'	41.15'	47°09'23"	21.82'	S 10°06'08" E	40.00'
C18	50.00'	38.90'	44°34'19"	20.49'	S 35°45'43" W	37.92'
C19	50.00'	41.15'	47°09'23"	21.82'	S 81°37'34" W	40.00'
C20	50.00'	40.82'	46°46'24"	21.62'	S 51°24'32" W	39.69'
C21	25.00'	15.94'	36°31'14"	8.25'	N 46°16'57" W	15.67'
C22	25.00'	5.09'	11°40'10"	2.55'	N 70°22'38" W	5.08'
C23	225.00'	75.87'	19°19'12"	38.30'	N 85°52'19" W	75.51'
C24	225.00'	51.97'	13°14'00"	26.10'	S 77°51'04" W	51.85'
C25	25.00'	39.27'	90°00'00"	25.00'	S 26°14'04" W	35.36'
C26	25.00'	39.05'	89°29'58"	24.78'	N 64°00'57" W	35.20'
C27	50.00'	18.14'	20°47'36"	9.17'	N 65°59'42" E	18.05'
C28	50.00'	17.62'	20°11'17"	8.90'	N 86°29'04" E	17.53'
C29	725.00'	22.47'	1°46'32"	11.23'	N 06°17'16" W	22.47'
C30	725.00'	37.58'	2°58'11"	18.79'	N 08°39'38" W	37.57'



**ATLANTIC COAST SURVEY, PLLC**  
LICENSE P-0822  
PO Box 12588, Wilmington, NC 28405  
(910) 292-4889 www.atlanticcoastsurvey.com

**SUNSET RIDGE SUBDIVISION  
PHASE 4 - SECTION 2  
MAJOR SUBDIVISION PLAT**

Shallotte Township  
Brunswick County  
North Carolina

DATE: 5/22/2017  
DRAWN: EB3  
SHEET: 2 OF 2  
FILED BOOK: CAD  
ACS PROJECT NO: 17-1016.5



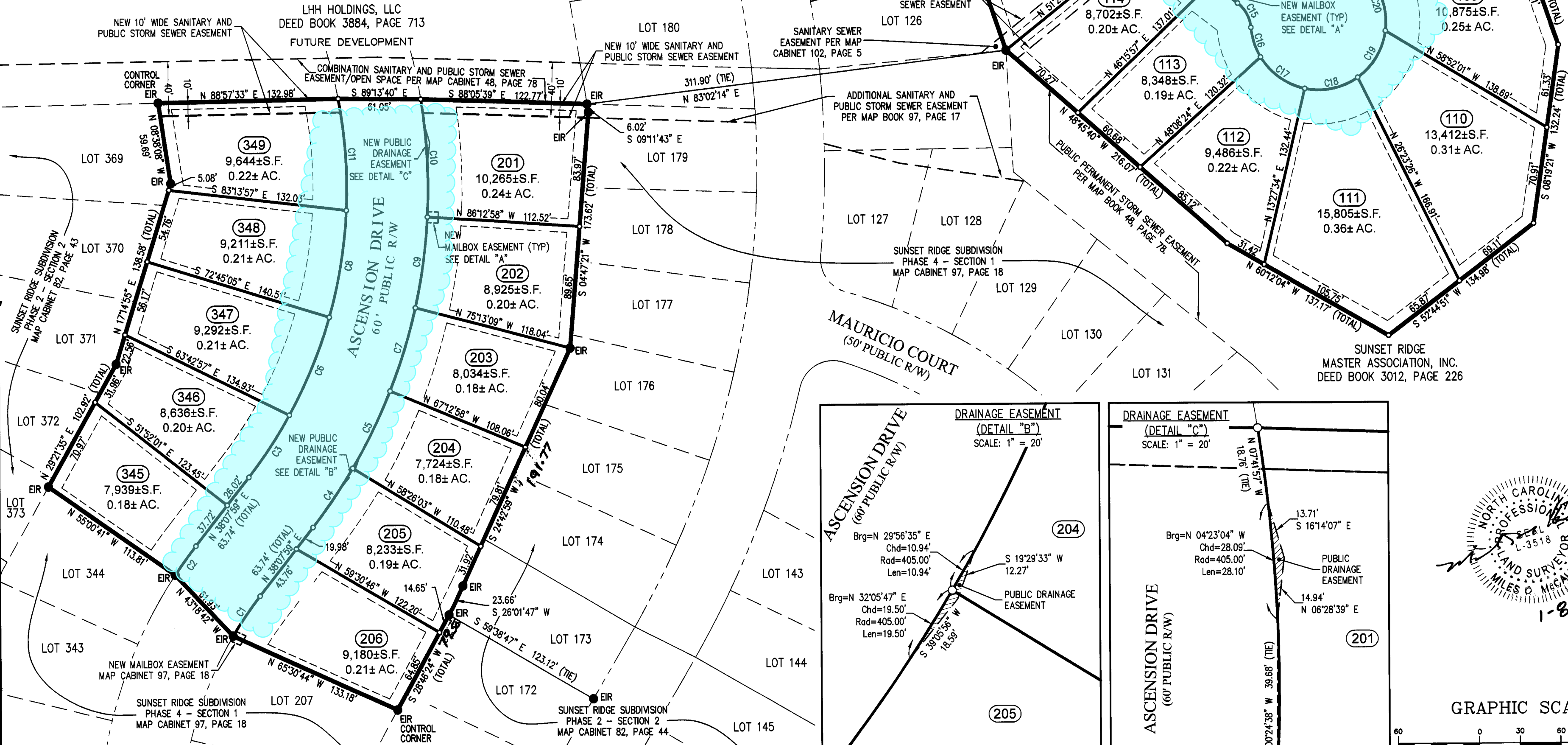
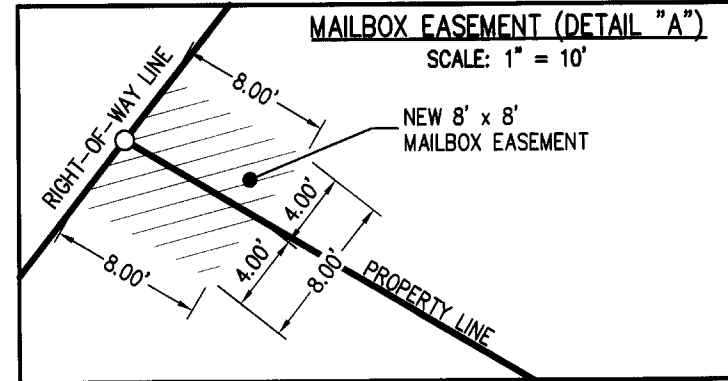




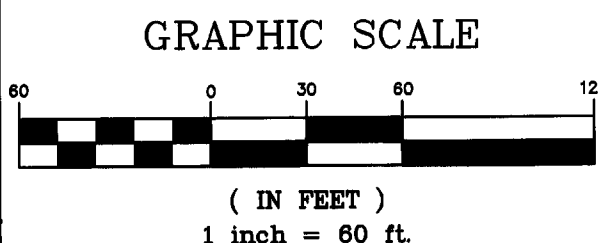
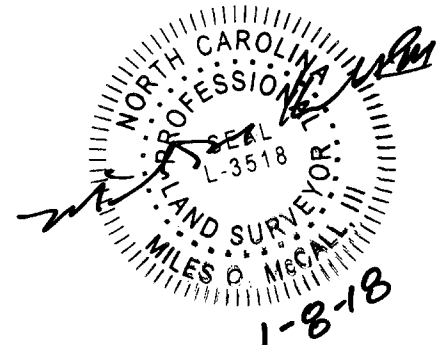
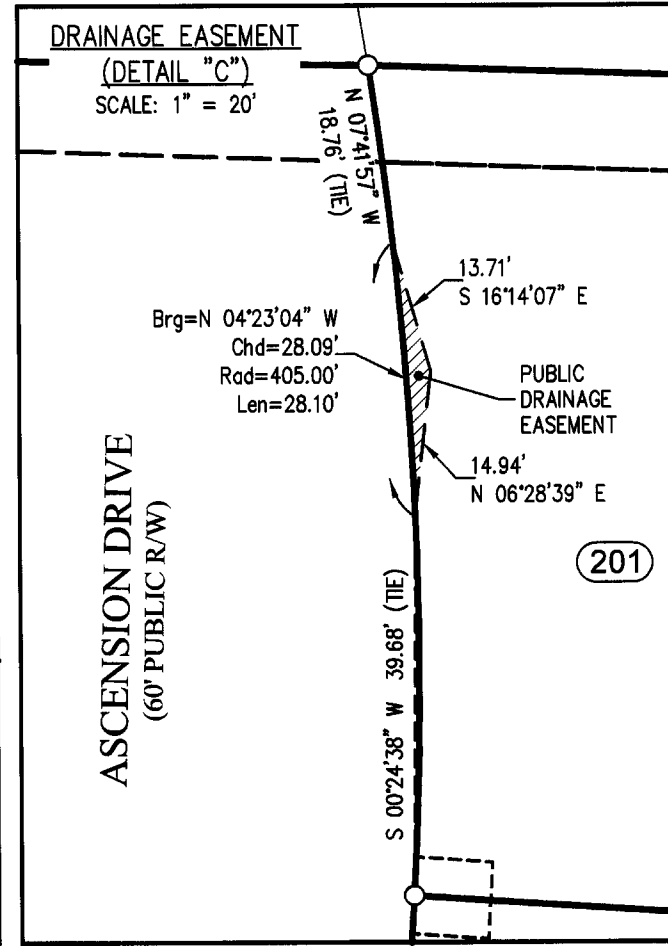
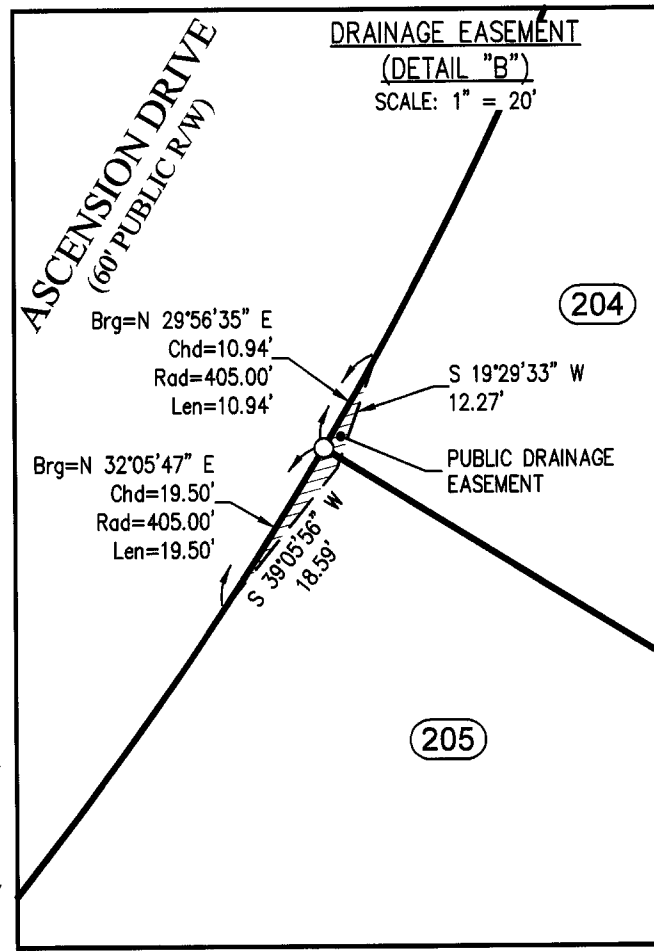
Map Cabinet 105 Page 33

CURVE TABLE						
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD BEARING	CHORD LENGTH
C1	280.00'	35.48'	7°15'36"	17.76'	N 34°30'11" E	35.48'
C2	340.00'	26.20'	4°24'53"	13.11'	N 35°55'32" E	26.19'
C3	345.00'	54.57'	9°03'46"	27.34'	N 33°36'06" E	54.51'
C4	405.00'	52.42'	7°24'58"	26.25'	N 34°25'30" E	52.38'
C5	405.00'	63.08'	8°55'24"	31.60'	N 26°15'19" E	63.01'
C6	345.00'	77.87'	12°55'56"	39.10'	N 22°36'14" E	77.70'
C7	405.00'	63.92'	9°02'36"	32.03'	N 17°16'19" E	63.86'
C8	345.00'	79.68'	13°13'58"	40.02'	N 09°31'18" E	79.50'
C9	405.00'	67.38'	9°31'56"	33.77'	N 07°59'03" E	67.30'
C10	405.00'	86.55'	12°14'39"	43.44'	N 02°54'15" W	86.38'
C11	345.00'	82.23'	13°39'25"	41.31'	N 03°55'24" W	82.04'
C12	255.00'	49.35'	11°05'15"	24.75'	S 24°18'33" E	49.27'
C13	255.00'	50.98'	11°27'13"	25.57'	S 35°34'47" E	50.89'
C14	255.00'	50.98'	11°27'18"	25.58'	S 47°02'03" E	50.90'
C15	25.00'	21.03'	48°11'23"	11.18'	S 28°40'00" E	20.41'
C16	50.00'	22.94'	26°17'03"	11.67'	S 17°42'50" E	22.74'
C17	50.00'	41.15'	47°09'23"	21.82'	S 54°26'03" E	40.00'
C18	50.00'	41.15'	47°09'23"	21.82'	N 78°24'33" E	40.00'
C19	50.00'	41.15'	47°09'23"	21.82'	S 31°15'10" W	40.00'
C20	50.00'	41.15'	47°09'23"	21.82'	S 15°54'13" E	40.00'
C21	50.00'	41.15'	47°09'23"	21.82'	S 63°03'35" E	40.00'
C22	50.00'	12.49'	14°18'48"	6.28'	N 86°12'20" E	12.46'
C23	25.00'	21.03'	48°11'23"	11.18'	S 76°51'23" E	20.41'
C24	205.00'	5.57'	1°33'28"	2.79'	S 51°58'58" E	5.57'
C25	205.00'	74.83'	20°54'52"	37.84'	S 40°44'48" E	74.42'
C26	205.00'	41.23'	11°31'26"	20.69'	S 24°31'39" E	41.16'

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 52°45'42" E	6.64'
L2	S 52°45'42" E	24.49'
L3	S 52°45'42" E	31.13'



BUILDING SETBACKS:  
FRONT: 25'  
SIDE: 5'  
SECONDARY STREET: 15'  
REAR: 9'



ATLANTIC COAST SURVEY, PLLC  
LICENSE P-0822  
PO Box 12588, Wilmington, NC 28405  
(910) 292-4889 www.atlanticcoastsurvey.com

SUNSET RIDGE SUBDIVISION  
PHASE 4 - SECTION 3  
MAJOR SUBDIVISION PLAT

BY: [Signature]  
DATE: 7/20/2017  
SCALE: NOTED  
DRAWN: EB3  
CHECKED: MOMC  
SHEET: 2 of 2  
FIELD BOOK# CAD  
ACS PROJECT NO: 17-1016.6  
© 2018

2082

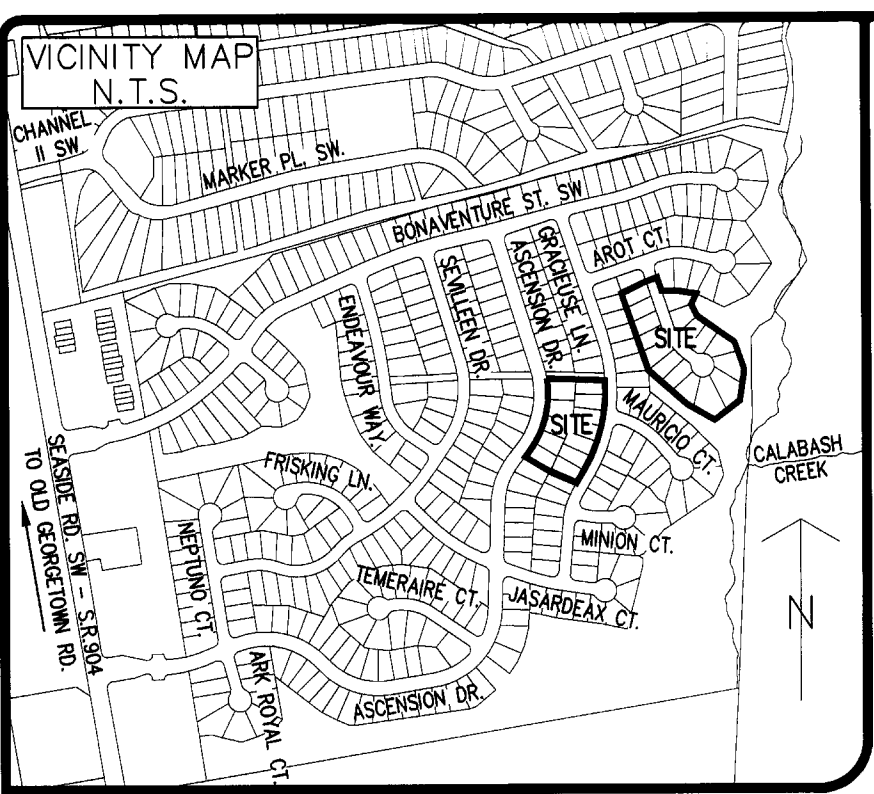


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105

2/6/18

Map Cabinet 105 page 32



PREPARED FOR:  
BILL CLARK HOMES  
127 RACINE DR #201  
WILMINGTON, NC 28403  
PH: 910-350-1744

BUILDING SETBACKS  
FRONT: 25'  
SIDE: 5'  
CORNER SIDE: 15'  
REAR: 9'

CERTIFICATE OF APPROVAL FOR INSTALLED IMPROVEMENTS  
THE UNDERSIGNED HEREBY CERTIFIES THAT THE REQUIRED IMPROVEMENTS: WATER, SANITARY SEWER, STORM SEWER AND ROADS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE REGULATIONS OF THE BRUNSWICK COUNTY ENGINEERING AND UTILITIES DEPARTMENT AND ALL REQUIREMENTS OF THE BRUNSWICK COUNTY UNIFIED DEVELOPMENT ORDINANCE.

BRUNSWICK COUNTY ENGINEER  
DATE  
1-10-2018  
DEVELOPER  
MANAGER  
DATE

CERTIFICATE OF REVIEW OFFICER  
I, M. Pages, REVIEW OFFICER OF BRUNSWICK COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
DATE  
2/6/18

ELECTRICAL SERVICE CERTIFICATION  
I (WE) HEREBY CERTIFY THAT ELECTRICAL SERVICE TO ALL LOTS AS DEPICTED ON THIS SUBDIVISION PLAT HAVE BEEN INSTALLED IN ACCORDANCE WITH THE UTILITY PROVIDER'S SPECIFICATIONS PER SECTION 3.3.3.B16.ii, OF THE BRUNSWICK COUNTY UNIFIED DEVELOPMENT ORDINANCE.  
DATE  
1/10/2018  
DEVELOPER OR PROJECT MANAGER  
MANAGER  
DATE

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY AND THAT THIS PLAT AND ALLOTMENT IS MY FREE ACT AND DEED.  
OWNERS SIGNATURE  
127 RACINE DR WILMINGTON, NC  
ADDRESS  
910 350-1744  
TELEPHONE NUMBER  
DATE  
1-10-2018  
PRINTED NAME  
MANAGER

THIS PLAN HAS BEEN REVIEWED FOR EASEMENTS ONLY AND HAS BEEN APPROVED FOR EASEMENTS ONLY BY THE COUNTY ENGINEER.  
DATE  
2/5/18  
APPROVED  
COUNTY ENGINEER

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PROPOSED SUBDIVISION ROAD  
CONSTRUCTION STANDARDS CERTIFICATION  
APPROVED  
DISTRICT ENGINEER  
DATE  
1/10/2017

CERTIFICATE OF OWNERSHIP AND DEDICATION  
I (WE), THE UNDERSIGNED, HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY (IES) SHOWN AND DESCRIBED HEREON, WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK 3772, PAGE 443 AND BOOK 3884, PAGE 713 AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) OWN FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL DRAINAGE WAYS AND OTHER OPEN SPACE TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THAT THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY.  
DATE  
1-10-2018  
OWNER  
MANAGER  
DATE  
PRINTED NAME  
Edward H Clark

STORM WATER MAINTENANCE AGREEMENT CERTIFICATE  
I, Edward H Clark, HEREBY CERTIFY THAT I AM THE OWNER OF THE PUBLIC EASEMENT SHOWN AND DESCRIBED HEREON, WHICH IS FOR THE PURPOSE OF STORM WATER DETENTION AND THAT PUBLIC EASEMENT WILL BE MAINTAINED BY THE OWNERS, HEIRS OR ASSIGNS, FOR THAT PURPOSE, AT NO EXPENSE TO THE DEPARTMENT OF TRANSPORTATION. ALSO, I WILL BE RESPONSIBLE FOR COMPLETELY DRAINING THE STORM WATER DETENTION PONDS TO FACILITATE MAINTENANCE WITHIN THE PUBLIC RIGHT OF WAY.  
DATE  
1-10-2018  
OWNERS(S)  
MANAGER  
DATE  
PRINTED NAME  
Edward H Clark

CERTIFICATE OF ACCURACY & MAPPING

I, THE UNDERSIGNED, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN DEED BOOK 3772, PAGE 443 DEED BOOK 3884, PAGE 713, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION AS SHOWN HEREON; THAT THE RATIO OF PRECISION, AS CALCULATED, IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 8TH DAY OF JANUARY, A.D. 2018.

G.S. 47-30 (f) (11) (a)

I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Miles O. McCall III  
MILES O. MCCALL III - PROFESSIONAL LAND SURVEYOR (L-3518)

BRUNSWICK COUNTY, NC REGISTER OF DEEDS  
B0105 P0032  
02-06-2018  
12:58:04  
Brenda M. Clemmons  
PLA1  
page 1 of 2

GENERAL NOTES

1. THIS IS A MAJOR SUBDIVISION PLAT.
2. BEARINGS FOR THIS PLAT ARE REFERENCED TO MAP CABINET 102, PAGE 5.
3. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES.
4. UNITS ARE U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
5. AREA BY COORDINATE GEOMETRY.
6. NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE.
7. THIS SURVEY PERFORMED AND PLAT PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
8. FLOOD NOTE: AS DETERMINED BY GRAPHIC PLOTTING, THE PLATTED AREA APPEARS TO BE LOCATED IN FLOOD HAZARD ZONE "X" PER FEMA FLOOD INSURANCE RATE MAP #3720205500 J, EFFECTIVE DATE JUNE 2, 2006.
9. AFFECTED COUNTY PARCELS #2420000109 AND #2420000109.
10. TOTAL PLATTED SITE AREA: 6.70± ACRES.
11. MAP & DEED REFERENCES SHOWN PER THE BRUNSWICK COUNTY REGISTRY.

SYMBOL LEGEND:

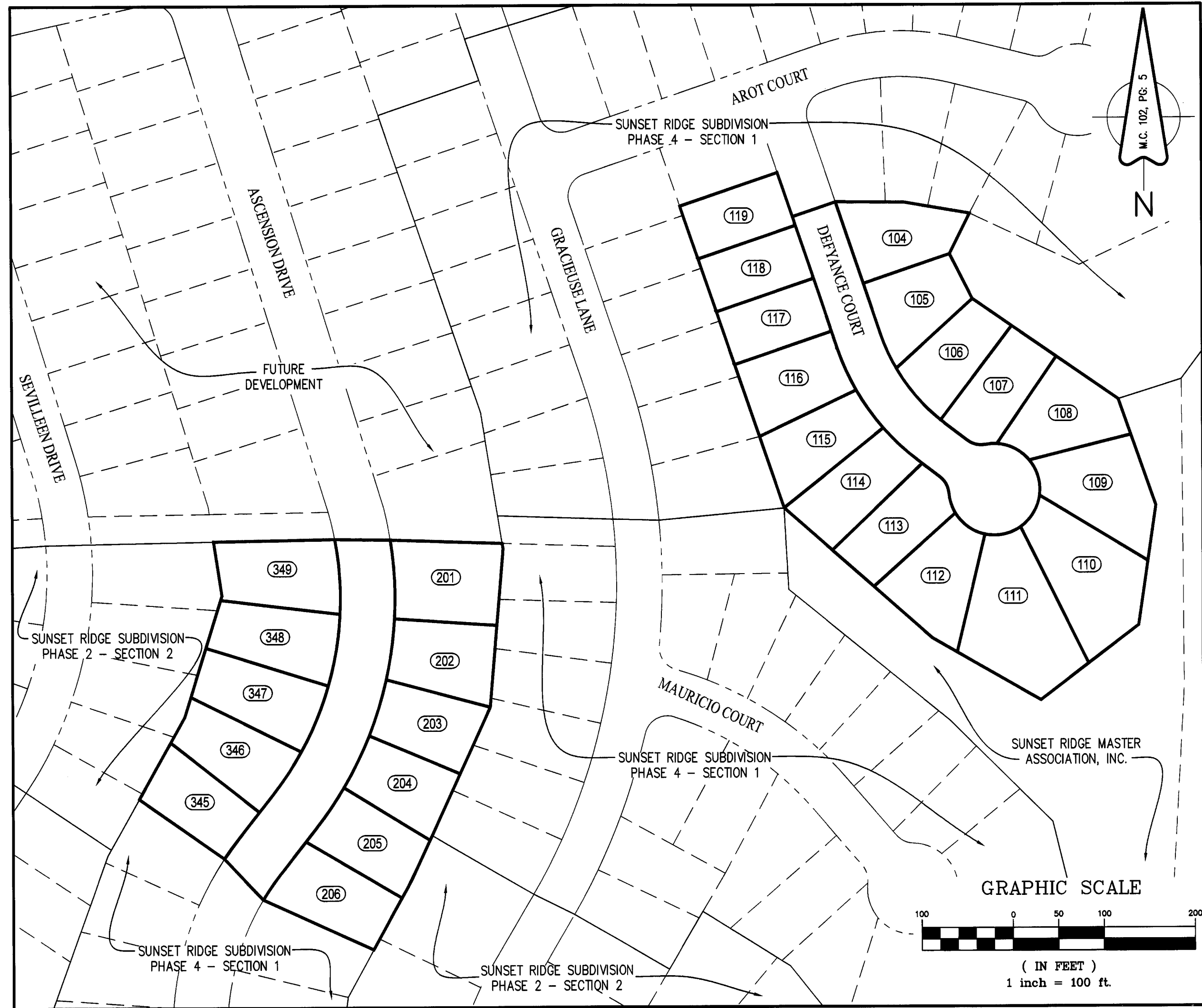
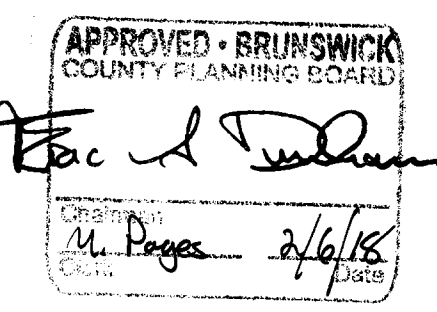
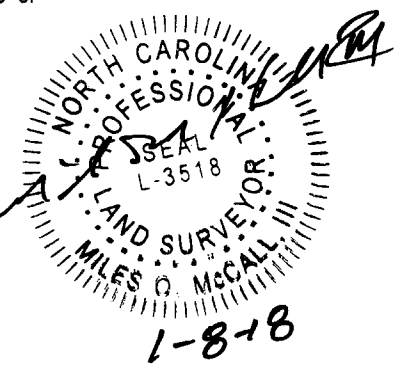
- EIR EXISTING IRON ROD
- REBAR SET

LINETYPE LEGEND:

- NEW BOUNDARY LINE
- - - LINES NOT SURVEYED (ADJOINERS)
- - - RIGHT-OF-WAY
- - - SETBACK LINE
- - - DRAINAGE EASEMENT LINE
- - - MAILBOX EASEMENT LINE

ABBREVIATIONS:

- |     |                   |      |                 |
|-----|-------------------|------|-----------------|
| EIR | EXISTING IRON ROD | N/F  | NOW OR FORMERLY |
| RBS | REBAR SET         | PG.  | PAGE            |
| TYP | TYPICAL           | M.C. | MAP CABINET     |



ATLANTIC COAST SURVEY, PLLC  
LICENSE P-0822  
PO Box 12588, Wilmington, NC 28405  
(910) 292-4889 www.atlanticcoastsurvey.com

SUNSET RIDGE SUBDIVISION  
PHASE 4 - SECTION 3  
MAJOR SUBDIVISION PLAT  
Shallotte Township  
Brunswick County  
North Carolina

BY	DESCRIPTION	DATE	NO.	DATE	SCALE	NOTED	CHECKED	MOMC	SHEET	1	OF	2	FIELD BOOK#	CAD	ACS PROJECT NO:	17-1016.6

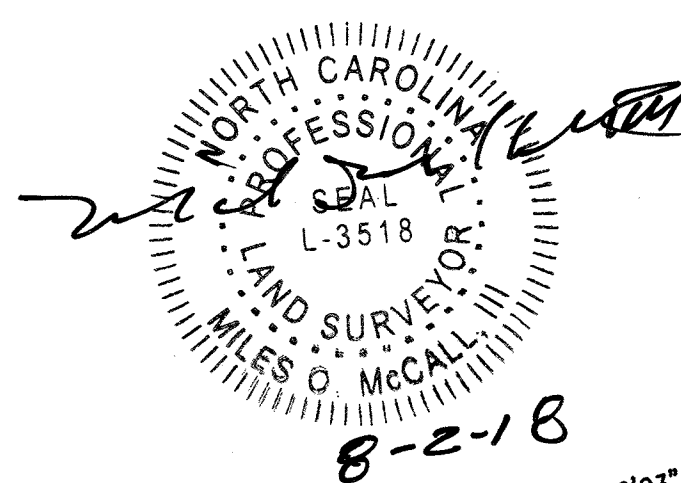
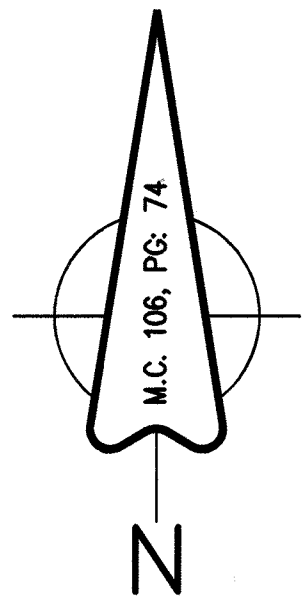
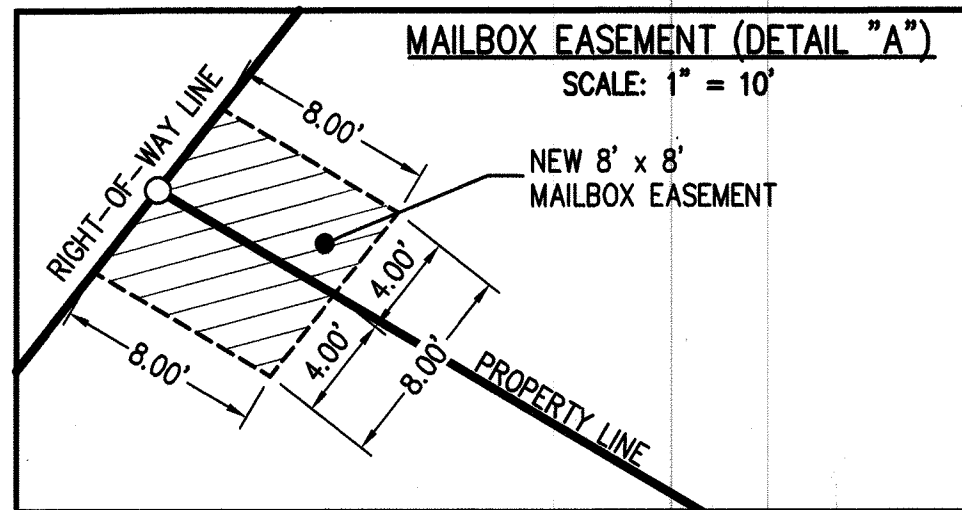
1062



Map Cabinet 108 Page 91 8-7-18 ALX PG 2 of 2

108/91

CURVE TABLE									
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD BEARING	CHORD LENGTH			
C2	2,025.00'	27.14'	0°46'05"	13.57'	N 75°43'26" E	27.14'			
C3	2,025.00'	33.11'	0°56'12"	16.55'	N 76°34'35" E	33.11'			
C4	975.00'	23.51'	1°22'54"	11.76'	N 76°21'14" E	23.51'			
C5	975.00'	65.17'	3°49'48"	32.60'	N 73°44'53" E	65.16'			
C6	975.00'	36.56'	2°08'54"	18.28'	N 70°45'32" E	36.56'			
C7	425.00'	19.17'	2°35'05"	9.59'	N 70°58'37" E	19.17'			
C8	425.00'	50.24'	6°46'22"	25.15'	N 75°39'21" E	50.21'			
C9	425.00'	52.57'	7°05'15"	26.32'	N 82°35'09" E	52.54'			
C10	425.00'	50.39'	6°47'36"	25.23'	N 89°31'34" E	50.36'			
C11	25.00'	21.03'	48°11'23"	11.18'	N 68°48'41" E	20.41'			
C12	50.00'	29.76'	34°03'58"	15.33'	N 61°46'59" E	29.32'			
C13	50.00'	45.67'	52°19'59"	24.57'	S 75°00'03" E	44.10'			
C14	50.00'	41.15'	47°09'23"	21.82'	S 25°15'22" E	40.00'			
C15	50.00'	40.36'	46°15'07"	21.35'	S 21°26'53" W	39.28'			
C16	50.00'	41.94'	48°03'39"	22.29'	S 68°36'15" W	40.72'			
C17	50.00'	41.15'	47°09'23"	21.82'	N 63°47'14" W	40.00'			
C18	50.00'	1.15'	1°19'18"	0.58'	N 39°32'53" W	1.15'			
C19	25.00'	21.03'	48°11'23"	11.18'	N 62°58'56" W	20.41'			
C20	375.00'	29.37'	4°29'15"	14.69'	N 89°19'15" W	29.36'			
C21	375.00'	68.74'	10°30'12"	34.47'	S 83°11'02" W	68.65'			
C22	375.00'	53.98'	8°14'51"	27.04'	S 73°48'30" W	53.93'			
C23	1,025.00'	14.64'	0°49'06"	7.32'	S 70°05'38" W	14.64'			
C24	1,025.00'	56.62'	3°09'54"	28.32'	S 72°05'08" W	56.61'			
C25	1,025.00'	56.61'	3°09'52"	28.31'	S 75°15'00" W	56.60'			
C26	1,025.00'	3.80'	0°12'45"	1.90'	S 76°56'19" W	3.80'			
C27	25.00'	41.81'	95°48'37"	27.67'	S 29°08'23" W	37.10'			
C28	25.00'	38.94'	89°15'18"	24.68'	N 63°23'35" W	35.12'			



**BUILDING SETBACKS:**  
FRONT: 25'  
SIDE: 5'  
SECONDARY STREET: 15'  
REAR: 9'

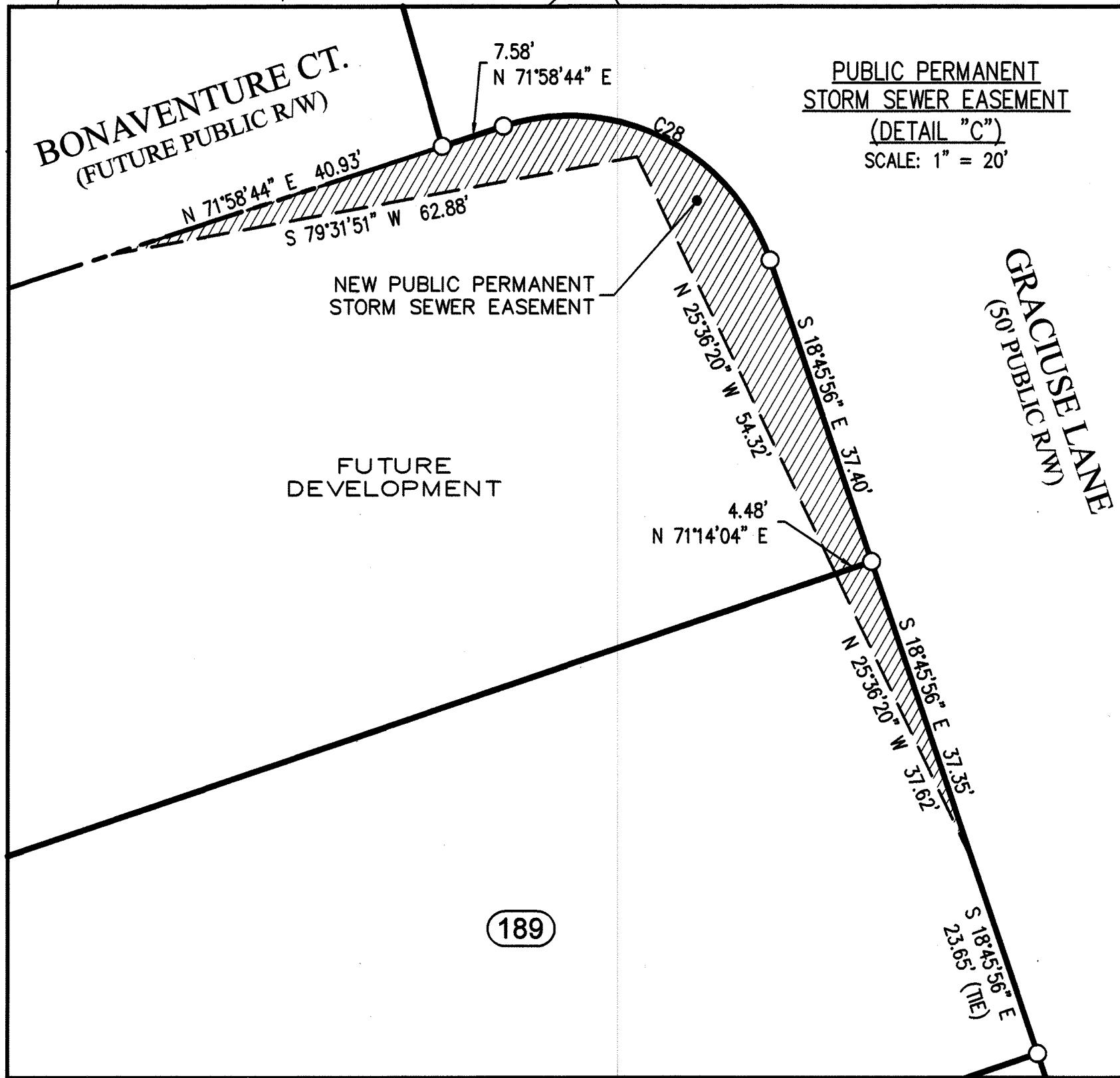
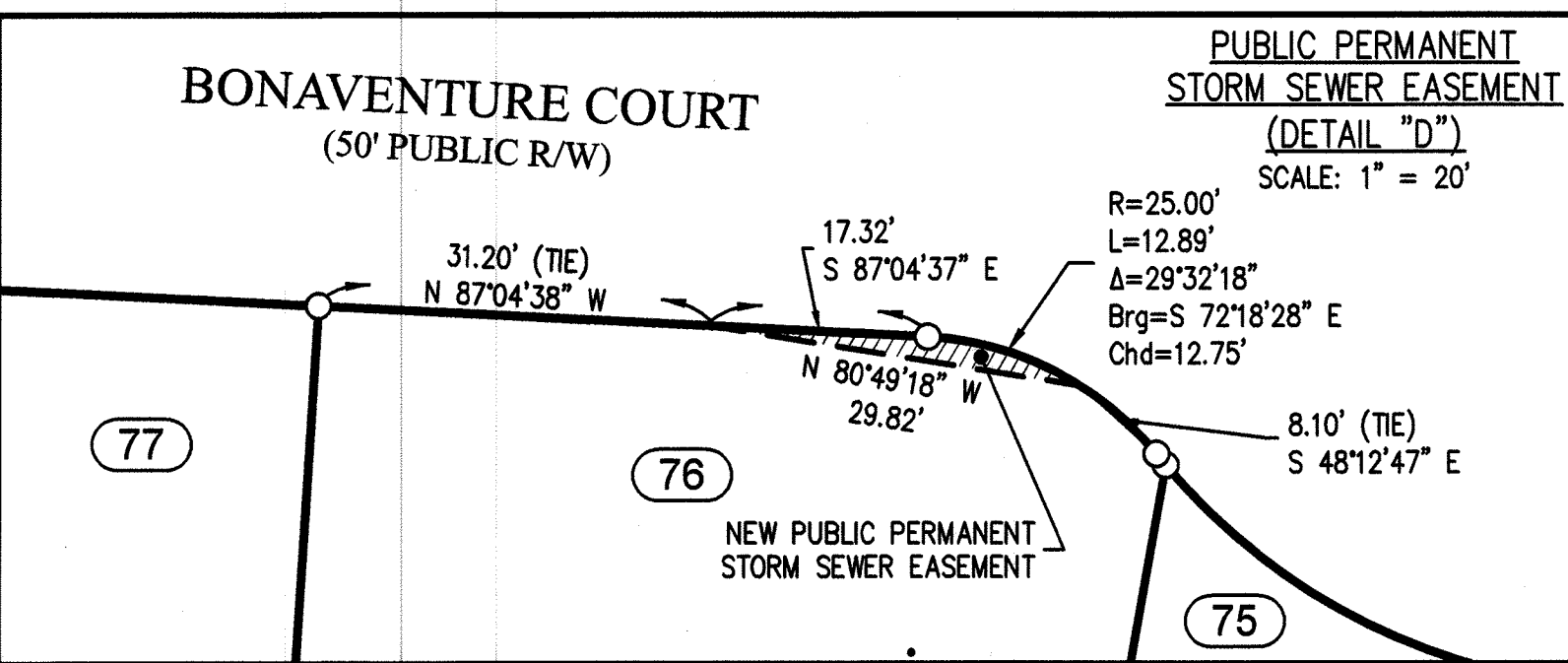
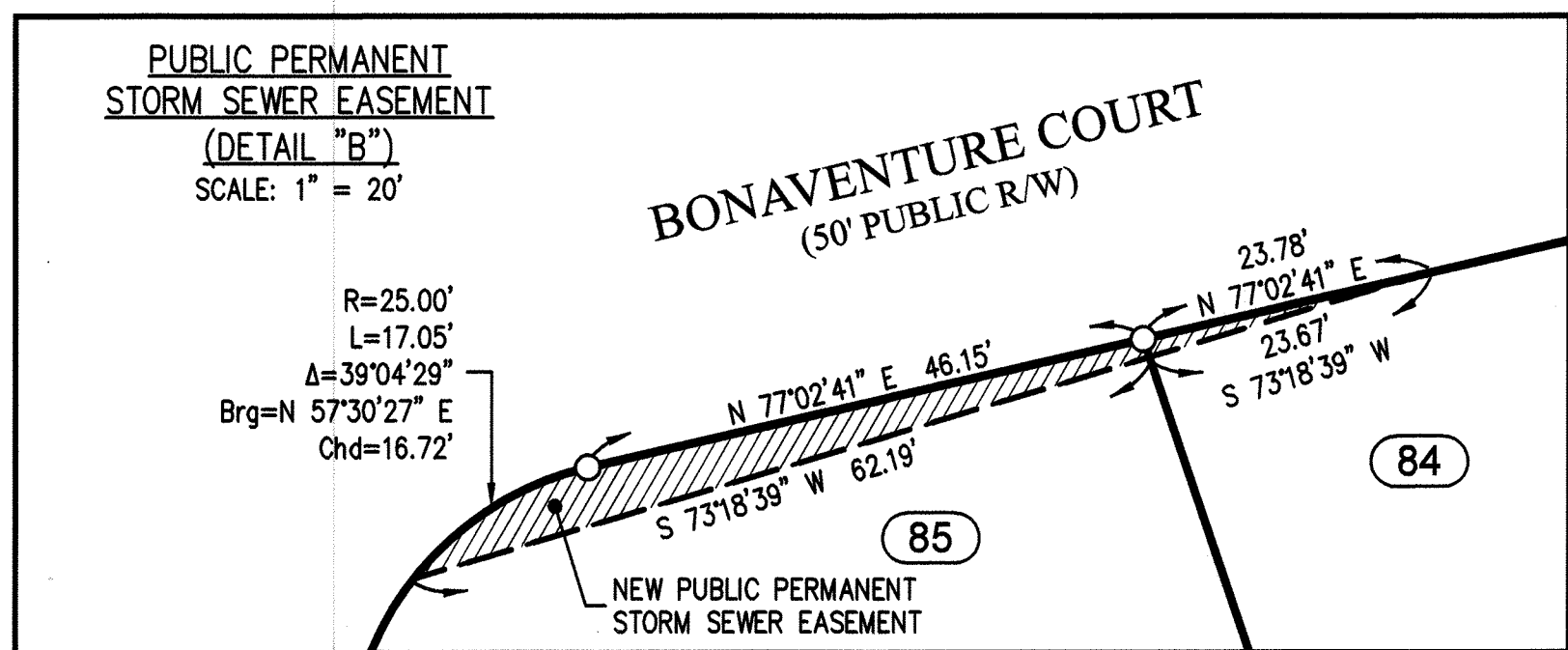
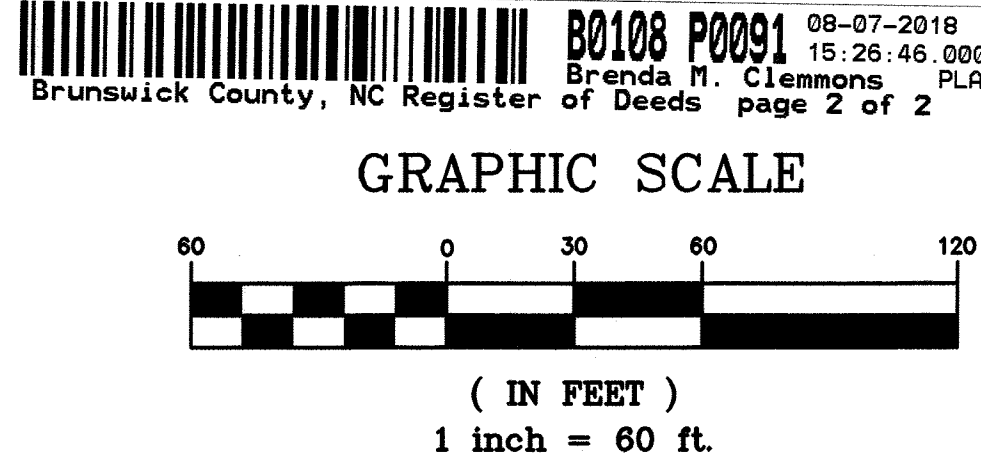
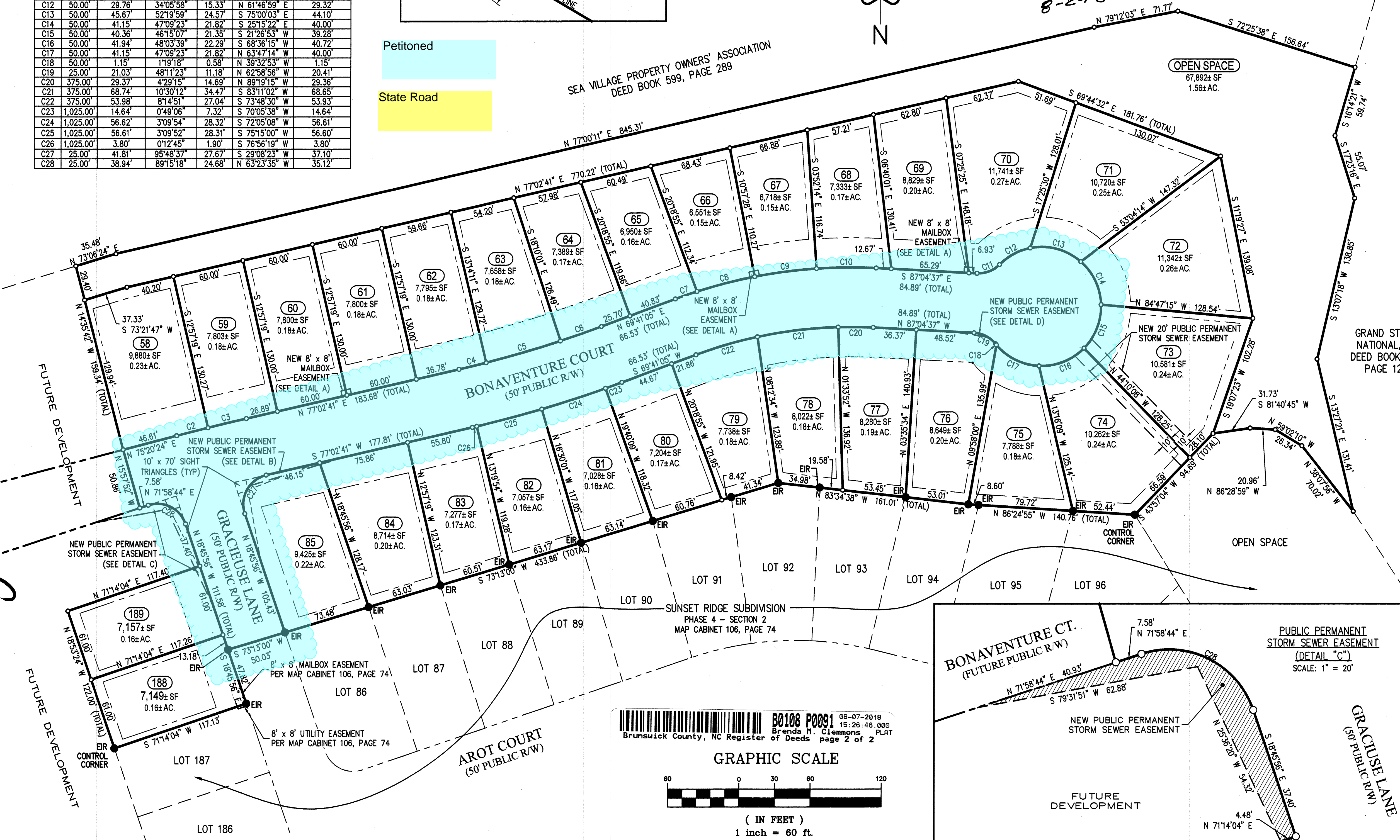
Petitioned

State Road

SEA VILLAGE PROPERTY OWNERS' ASSOCIATION  
DEED BOOK 599, PAGE 289

OPEN SPACE  
67,892± SF  
1.56± AC.

GRAND STRAND  
NATIONAL, LLC  
DEED BOOK 1180,  
PAGE 1220



**ATLANTIC COAST SURVEY, PLLC**

LICENSE P-0822

PO Box 12588, Wilmington, NC 28405  
(910) 292-4889 www.atlanticcoastsurvey.com

SUNSET RIDGE SUBDIVISION  
PHASE 5 - SECTION 1

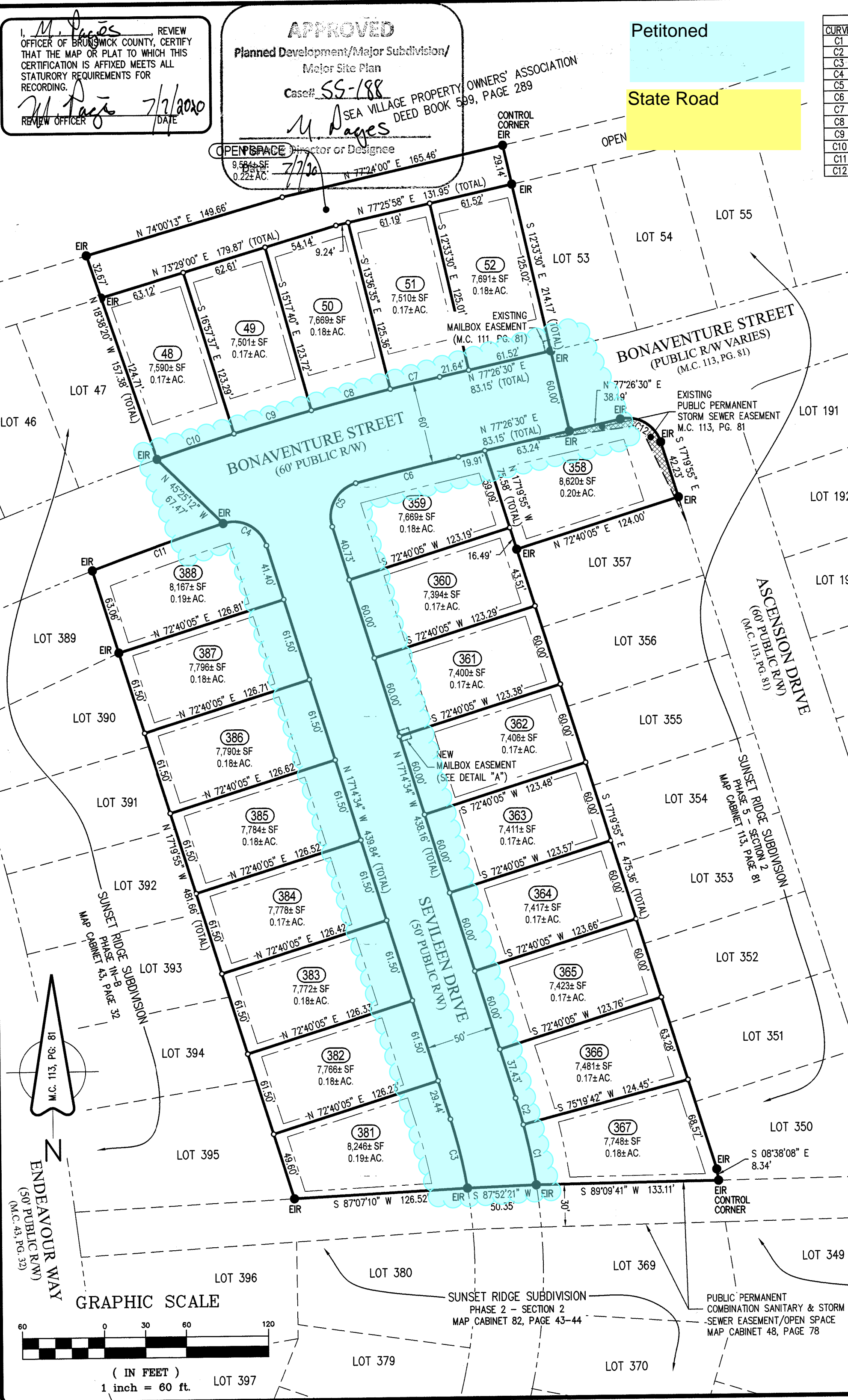
North Carolina  
Brunswick County

SUBDIVISION PLAT

BY	DESCRIPTION	DATE	SCALE
		8/3/18	1"=60'
		EB3	MOMC
SHEET: 2 OF 2			
FIELD BOOK# CAD			
ACS PROJECT NO: 18-1001			



Map Cabinet 122 Page 18 7/13/20 Kth



CURVE TABLE					
CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD BEARING
C1	425.00'	45.04'	6°04'22"	22.54'	S 11°29'55" E 45.02'
C2	425.00'	20.09'	2°42'28"	10.04'	S 15°53'20" E 20.08'
C3	375.00'	51.91'	7°55'54"	26.00'	S 13°16'37" E 51.87'
C4	25.00'	39.49'	90°30'39"	25.22'	N 62°29'57" W 35.51'
C5	25.00'	40.33'	92°26'05"	26.09'	S 28°58'29" W 36.10'
C6	1,970.00'	77.35'	2°14'59"	38.68'	S 76°19'01" W 77.34'
C7	2,030.00'	37.25'	1°03'05"	18.63'	S 76°54'57" E 37.25'
C8	2,030.00'	59.69'	1°41'05"	29.85'	N 75°32'52" E 59.68'
C9	2,030.00'	59.02'	1°39'57"	29.51'	N 73°52'22" E 59.02'
C10	2,030.00'	59.47'	1°40'43"	29.74'	N 72°12'02" E 59.47'
C11	1,970.00'	101.75'	2°57'34"	50.89'	S 70°45'57" W 101.74'
C12	25.00'	37.19'	85°13'35"	23.00'	N 59°56'42" W 33.85'



**CERTIFICATE OF APPROVAL FOR INSTALLED IMPROVEMENTS**

THE UNDERSIGNED HEREBY CERTIFIES THAT THE REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE REGULATIONS OF THE BRUNSWICK COUNTY ENGINEERING AND UTILITIES DEPARTMENTS AND ALL REQUIREMENTS OF THE BRUNSWICK COUNTY UNIFIED DEVELOPMENT ORDINANCE.

*Bill Clark* 5/5/2020  
DEVELOPER OR AUTHORIZED AGENT OF WILLIAMSON, LLC  
BRUNSWICK COUNTY ENGINEERING DIRECTOR

**ELECTRICAL SERVICE CERTIFICATION**

I (WE) HEREBY CERTIFY THAT ELECTRICAL SERVICE TO ALL LOTS AS DEPICTED ON THIS SUBDIVISION PLAT HAVE BEEN INSTALLED IN ACCORDANCE WITH THE UTILITY PROVIDER'S SPECIFICATIONS PER SECTION 3.3.3.B16.ii OF THE BRUNSWICK COUNTY UNIFIED DEVELOPMENT ORDINANCE.

*Bill Clark* 5/5/2020  
DEVELOPER OR PROJECT MANAGER

**SYMBOL LEGEND:**

● EXISTING IRON ROD ○ REBAR SET  
▲ EXISTING MAG NAIL (MGS)

**LINETYPE LEGEND:**

— NEW BOUNDARY LINE  
--- LINES NOT SURVEYED (ADJOINERS)  
--- RIGHT-OF-WAY  
--- SETBACK LINE  
--- DRAINAGE EASEMENT LINE

**ABBREVIATIONS:**

EIR EXISTING IRON ROD  
RBS REBAR SET  
PG: PAGE  
M.C. MAP CABINET

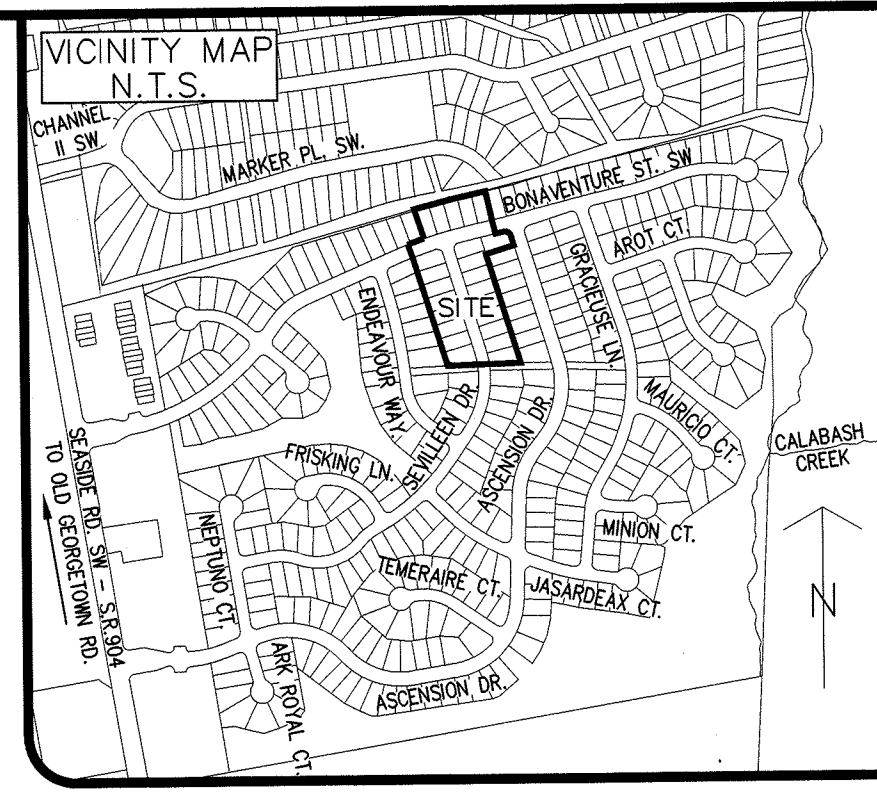
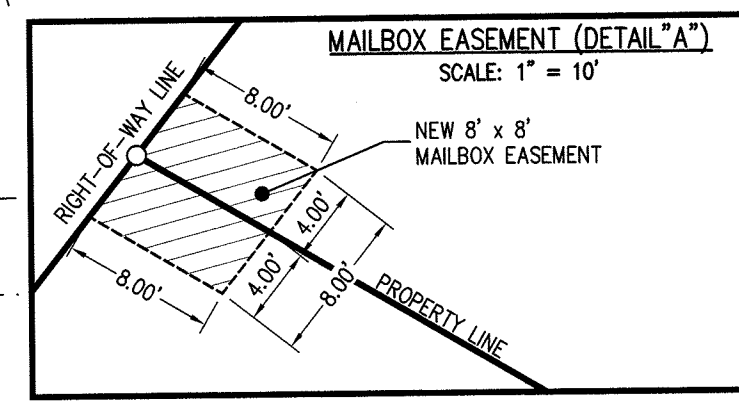
**CERTIFICATE OF ACCURACY & MAPPING**

I, THE UNDERSIGNED, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3884, PAGE 713, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION AS SHOWN HEREON; THAT THE RATIO OF PRECISION, AS CALCULATED, IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 15th DAY OF MAY, A.D. 2020.

G.S. 47-30 (f) (11) (q)

I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

*Miles O. McCall III*  
MILES O. MCCALL III - PROFESSIONAL LAND SURVEYOR (L-3518)



"I, *Cheryl Blanton*, HEREBY CERTIFY THAT I AM THE OWNER OF THE PUBLIC EASEMENT SHOWN AND DESCRIBED HEREON, WHICH IS FOR THE PURPOSE OF STORM WATER DETENTION AND THAT PUBLIC EASEMENT WILL BE MAINTAINED BY THE OWNERS, HEIRS OR ASSIGNS, FOR THAT PURPOSE, AT NO EXPENSE TO THE DEPARTMENT OF TRANSPORTATION".

ALSO, I WILL BE RESPONSIBLE FOR COMPLETELY DRAINING THE STORM WATER DETENTION PONDS TO FACILITATE MAINTENANCE WITHIN THE PUBLIC RIGHT OF WAY.

*Bill Clark* 5/5/2020  
OWNERS(S) DATE  
PRINTED NAME

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK 3884, PAGE 713, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATED ALL STREETS, ALLEYS, WALKS, PARKS, DRAINAGE-WAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY.

*Bill Clark* 5/5/2020  
OWNERS(S) DATE  
PRINTED NAME

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY AND THAT THIS PLAT AND ALLOTMENT IS MY FREE ACT AND DEED.

*Bill Clark*  
OWNERS SIGNATURE  
127 RACINE DR. STE 201, WILMINGTON, NC 28403  
ADDRESS  
(910) 350-1744  
TELEPHONE NUMBER

**BUILDING SETBACKS:**

FRONT: 25'  
SIDE: 5'  
SECONDARY STREET: 15'  
REAR: 9'

**PREPARED FOR/OWNER:**  
BILL CLARK HOMES  
127 RACINE DR #201  
WILMINGTON, NC 28403  
PH: 910-350-1744



- GENERAL NOTES**
- THIS IS A MAJOR SUBDIVISION PLAT.
  - BEARINGS FOR THIS PLAT ARE REFERENCED TO MAP CABINET 113, PAGE 81.
  - ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
  - UNITS ARE U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
  - AREA BY COORDINATE GEOMETRY.
  - NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE.
  - THIS SURVEY PERFORMED AND PLAT PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
  - FLOOD NOTE: AS DETERMINED BY GRAPHIC PLOTTING, THE PLATTED AREA APPEARS TO BE LOCATED IN FLOOD HAZARD ZONE "X" PER FEMA FLOOD INSURANCE RATE MAP #3720205500 K, EFFECTIVE DATE AUGUST 28, 2018.
  - AFFECTED COUNTY PARCEL #2420000109.
  - TOTAL PLATTED SITE AREA: 5.28± ACRES.
  - MAP & DEED REFERENCES SHOWN PER BRUNSWICK COUNTY REGISTRY.
  - NCDOT WILL ALLOW SIDEWALKS BY ENCROACHMENT AND WILL NOT ACCEPT RESPONSIBILITY FOR MAINTENANCE. MAINTENANCE RESPONSIBILITY OF SIDEWALKS SHALL BE THAT OF THE OWNERS, HIS HEIRS, OR ASSIGNS. ALL SIDEWALKS SHALL MEET REQUIREMENTS OF THE "AMERICANS WITH DISABILITIES ACT".

**ATLANTIC COAST SURVEY, PLLC**  
LICENSE P-0822  
PO Box 12588, Wilmington, NC 28405  
(910) 292-4889 www.atlanticcoastsurvey.com

**SUNSET RIDGE SUBDIVISION  
PHASE 5 - SECTION 3  
SUBDIVISION PLAT**

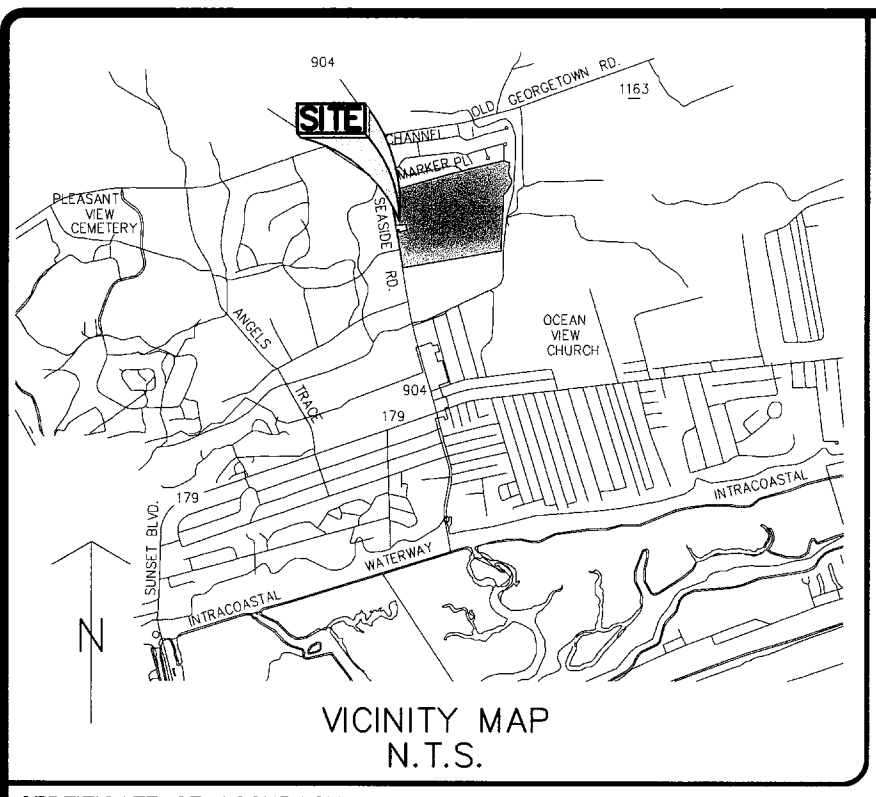
North Carolina  
Brunswick County  
Shalotte Township

NO.	DATE	DESCRIPTION
1	11/15/19	EB3
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DATE: 11/15/19 SCALE: 1"=60'  
DRAWN: EB3 CHECKED: MOMC  
SHEET: 1 OF 1  
FIELD BOOK# CAD  
ACS PROJECT NO: 19-1057



Map Cabinet 82 Page 43 2-11-14 Mr PG 1042



**CERTIFICATE OF ACCURACY & MAPPING**

I, THE UNDERSIGNED, CERTIFY THAT THIS SURVEY WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3104, PAGE 1036, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION AS SHOWN HEREON; THAT THE RATIO OF PRECISION, AS CALCULATED, IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 9 DAY OF JAN, A.D. 2014.

G.S. 47-30 (f) (1) (a)

I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

**GENERAL NOTES**

- THIS IS A MAJOR SUBDIVISION PLAT.
- BASIS OF BEARINGS FOR THIS PLAT ARE FROM MC 43/32.
- ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
- UNITS ARE U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
- AREA BY COORDINATE GEOMETRY.
- NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE.
- THIS SURVEY PERFORMED AND MAP PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
- FLOOD NOTE: AS DETERMINED BY GRAPHIC PLOTTING, THE PLATTED AREA APPEARS TO BE LOCATED IN FLOOD HAZARD ZONE "X" PER FEMA FLOOD INSURANCE RATE MAP #3720205500 J, EFFECTIVE DATE JUNE 2, 2006.
- UTILITY STATEMENT: THE UNDERGROUND UTILITIES SHOWN (IF ANY) HAVE BEEN LOCATED FROM COUNTY GIS INFORMATION, EXISTING DRAWINGS & FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED, OR THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
- AFFECTED COUNTY PARCEL #2420000107
- TOTAL PLATTED SITE AREA: 5.60± ACRES
- MAP & DEED REFERENCES (PER BRUNSWICK COUNTY REGISTRY):  
DB 2868/103 DB 3104/1036  
MC 43/03 MC 43/32 MC 72/6  
(AND OTHERS THAT MAY BE SHOWN ON THIS MAP)

**SYMBOL LEGEND:**

● EIR EXISTING IRON PIPE / ROD    — LINE BREAK  
○ REBAR SET

**LINE TYPE LEGEND:**

— SURVEYED LINES (BOUNDARY)  
--- LINES NOT SURVEYED (ADJOINERS)  
- - - RIGHT-OF-WAY  
- - - CENTER LINE OF ROAD

**ABBREVIATIONS:**

EIR	EXISTING IRON ROD	MB	MAP BOOK / CABINET
RBS	REBAR SET	DB	DEED BOOK
N/F	NOW OR FORMERLY	PG	PAGE
		MC	MAP CABINET

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE UNIFIED DEVELOPMENT ORDINANCE OF BRUNSWICK COUNTY, WITH ANY VARIANCES (IF APPLICABLE) NOTED IN THE MINUTES OF THE BRUNSWICK COUNTY PLANNING BOARD, THAT ALL EASEMENTS, SHOWN HEREON, ARE ACCEPTED BY BRUNSWICK COUNTY, SUBJECT TO APPROVAL BY THE N.C. DEPARTMENT OF TRANSPORTATION WHICH ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME, AND THAT THIS MAP HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE BRUNSWICK COUNTY REGISTER OF DEEDS.

PLANNING DIRECTOR OR DESIGNEE \_\_\_\_\_ DATE \_\_\_\_\_

APPROVAL EXPIRES IF NOT RECORDED ON OR BEFORE \_\_\_\_\_ (DATE) AND MUST BE SUBMITTED FOR REAPPROVAL.

**DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS**

PROPOSED SUBDIVISION ROAD CONSTRUCTION STANDARDS CERTIFICATION

APPROVED \_\_\_\_\_  
DISTRICT ENGINEER

DATE 1/23/14

02-11-2014 10:24:16.000  
Brenda M. Clemmons PLAT  
Brunswick County, NC Register of Deeds page 1 of 2

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK 3104, PAGE 1036, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATED ALL STREETS, ALLEYS, WALKS, PARKS, DRAINAGE-WAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY.

Ed H Clark 1/10/2014  
OWNERS(S) DATE  
**Edward H Clark**  
PRINTED NAME

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY AND THAT THIS PLAT AND ALLOTMENT IS MY FREE ACT AND DEED.

Ed H Clark Edward H CLARK  
OWNERS SIGNATURE PRINTED NAME  
127 RACINE DR, WILMINGTON, NC  
ADDRESS  
910 350-1744  
TELEPHONE NUMBER

**CERTIFICATE OF REVIEW OFFICER**

I, M. Page, REVIEW OFFICER OF BRUNSWICK COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

M. Page 2/10/14  
REVIEW OFFICER DATE

**CERTIFICATE OF REVIEW OFFICER**

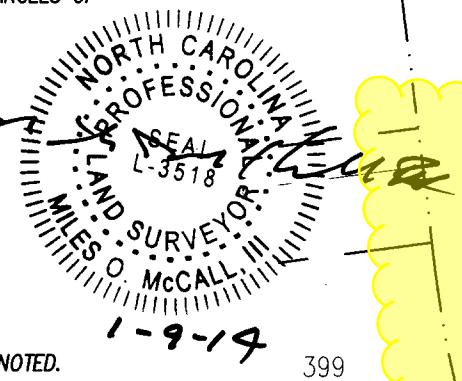
I, Brigit Flora, REVIEW OFFICER FOR BRUNSWICK COUNTY ENGINEERING, CERTIFY THAT THE MAP OR PLAT MEETS ALL STANDARDS AND REQUIREMENTS AS SET FORTH BY BRUNSWICK COUNTY ORDINANCES, WITH REGARDS TO UTILITY SERVICES AND EASEMENTS OR A FINANCIAL GUARANTEE HAS BEEN APPROVED.

Brigit Flora 2/5/14  
REVIEW OFFICER DATE

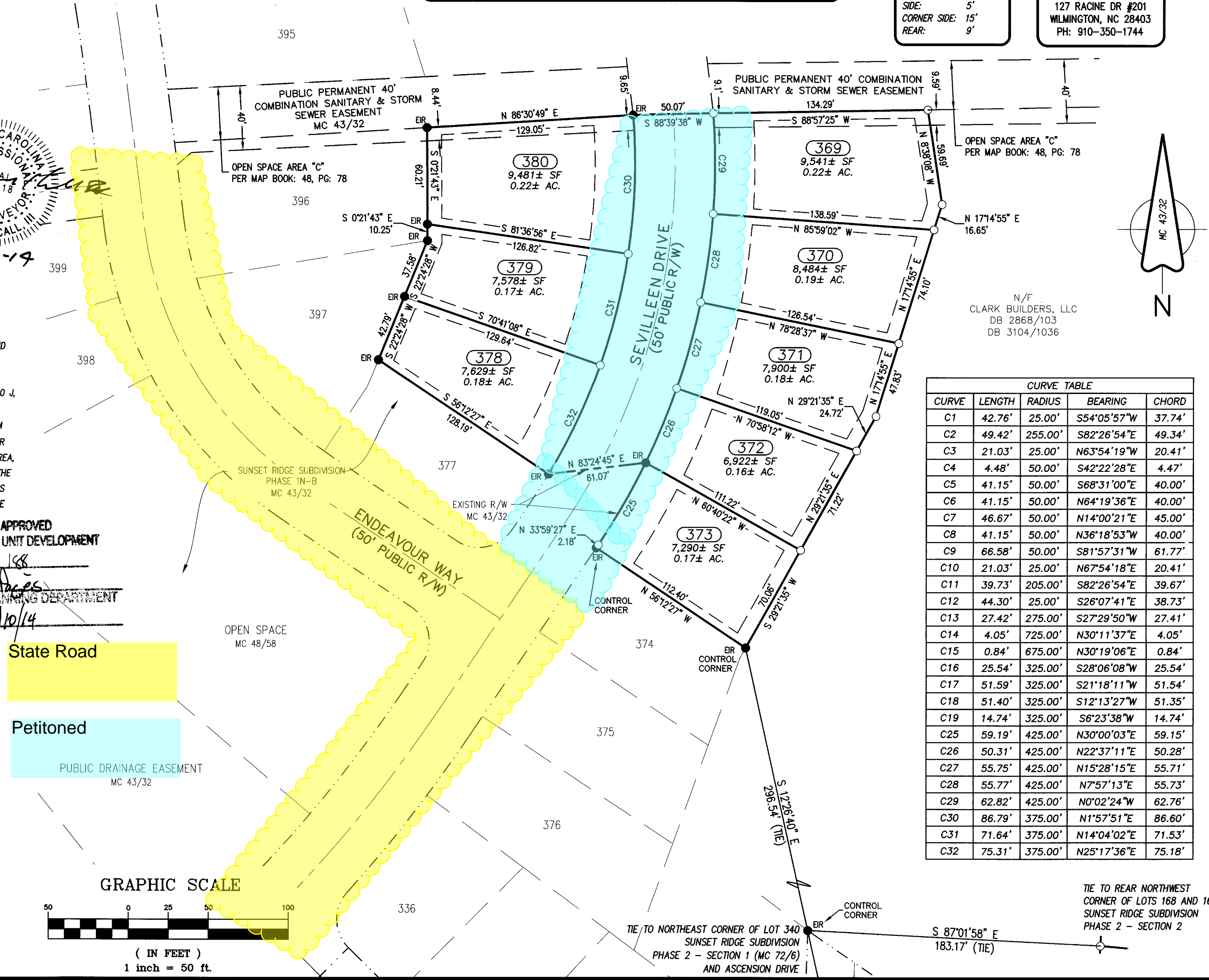
**BUILDING SETBACKS**

FRONT: 25'  
SIDE: 5'  
CORNER SIDE: 15'  
REAR: 9'

**PREPARED FOR:**  
BILL CLARK HOMES  
127 RACINE DR #201  
WILMINGTON, NC 28403  
PH: 910-350-1744



**APPROVED**  
**PLANNED UNIT DEVELOPMENT**  
SE # 168  
M. Page  
CLERK, PLANNING DEPARTMENT  
DATE: 2/10/14



CURVE TABLE				
CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	42.76'	25.00'	S54°05'57"W	37.74'
C2	49.42'	255.00'	S82°26'54"E	49.34'
C3	21.03'	25.00'	N63°54'19"W	20.41'
C4	4.48'	50.00'	S42°22'28"E	4.47'
C5	41.15'	50.00'	S68°31'00"E	40.00'
C6	41.15'	50.00'	N64°19'36"E	40.00'
C7	46.67'	50.00'	N14°00'21"E	45.00'
C8	41.15'	50.00'	N36°18'53"W	40.00'
C9	66.58'	50.00'	S81°57'31"W	61.77'
C10	21.03'	25.00'	N67°54'18"E	20.41'
C11	39.73'	205.00'	S82°26'54"E	39.67'
C12	44.30'	25.00'	S26°07'41"E	38.73'
C13	27.42'	275.00'	S27°29'50"W	27.41'
C14	4.05'	725.00'	N30°11'37"E	4.05'
C15	0.84'	675.00'	N30°19'06"E	0.84'
C16	25.54'	325.00'	S28°06'08"W	25.54'
C17	51.59'	325.00'	S21°18'11"W	51.54'
C18	51.40'	325.00'	S12°13'27"W	51.35'
C19	14.74'	325.00'	S6°23'38"W	14.74'
C25	59.19'	425.00'	N30°00'03"E	59.15'
C26	50.31'	425.00'	N22°37'11"E	50.28'
C27	55.75'	425.00'	N15°28'15"E	55.71'
C28	55.77'	425.00'	N7°57'13"E	55.73'
C29	62.82'	425.00'	N0°02'24"W	62.76'
C30	86.79'	375.00'	N1°57'51"E	86.60'
C31	71.84'	375.00'	N14°04'02"E	71.53'
C32	75.31'	375.00'	N25°17'36"E	75.18'

**ATLANTIC COAST SURVEY, PLLC**  
LICENSE P-0822  
PO Box 12588, Wilmington, NC 28405  
(910) 292-4889 www.atlanticcoastsurvey.com

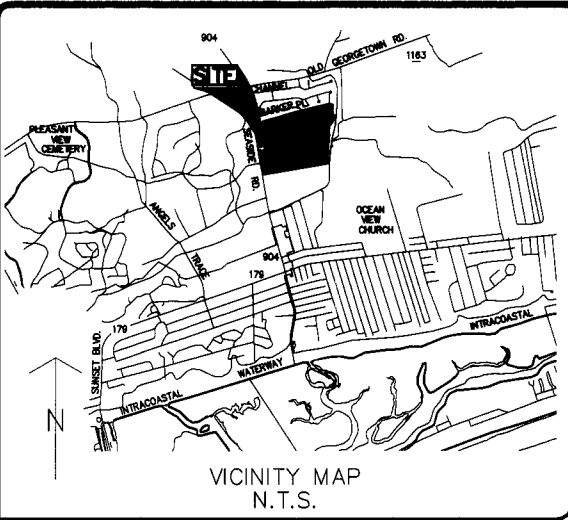
SUNSET RIDGE SUBDIVISION  
PHASE 2 - SECTION 2  
LOTS 145-154, 168-173, 369-373 AND 378-380  
BRUNSWICK COUNTY  
SHALLOTTE TOWNSHIP  
MAJOR SUBDIVISION PLAT

BY	DATE	DESCRIPTION	NO.
MRD	1-14-14	ADDED EASEMENTS	1

DATE: 10-18-2013 SCALE: AS NOTED  
DRAWN: EB CHECKED: ACS  
SHEET: 1 OF 2  
FIELD BOOK #  
ACS PROJECT NO: 13-1062.01



Map Cabinet 72 Page 6 12-2-11 Pg 1 of 2 MR



**GENERAL NOTES**

1. THIS IS A SUBDIVISION PLAT.
2. BASIS OF BEARINGS FOR THIS PLAT ARE BASED ON MC 43/32
3. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
4. UNITS ARE U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
5. AREA BY COORDINATE GEOMETRY.
6. NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE.
7. THIS SURVEY PERFORMED AND MAP PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
8. FLOOD NOTE: AS DETERMINED BY GRAPHIC PLOTTING, THE PLATTED AREA APPEARS TO BE LOCATED IN FLOOD HAZARD ZONE "X" PER FEMA FLOOD INSURANCE RATE MAP #3720205500, EFFECTIVE DATE JUNE 2, 2006.
9. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE UNDERGROUND UTILITIES SHOWN (IF ANY) HAVE BEEN LOCATED BY VISUAL INSPECTION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED, OR THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE AT THE TIME OF THE SURVEY.

**Petitioned**

**State Road**

**SYMBOL LEGEND:**

- EXISTING IRON (AS NOTED)
- REBAR SET
- EXISTING MONUMENT (AS NOTED)
- ⊕ EXISTING R.O.W. MONUMENT
- ⊕ EXISTING NCOS MONUMENT
- ⊕ WATER METER
- ⊕ WATER VALVE
- ⊕ FIRE HYDRANT
- ⊕ SEWER MANHOLE
- SEWER CLEAN-OUT
- ⊕ UTILITY POLE
- ⊕ GUY WIRE ANCHOR
- ⊕ ELECTRIC PEDESTAL
- ⊕ ELECTRIC METER
- ⊕ LIGHT / LIGHT POLE
- ⊕ TELEPHONE PEDESTAL
- ⊕ MAIL BOX

**LINE TYPE LEGEND:**

- SURVEYED LINES (BOUNDARY)
- - - LINES NOT SURVEYED (ADJOINERS)
- - - RIGHT-OF-WAY
- - - FENCE
- - - STORM PIPE

**ABBREVIATIONS:**

EIP	EXISTING IRON PIPE	N/F	NOW OR FORMERLY
EIR	EXISTING IRON ROD	DB	DEED BOOK
RBS	REBAR SET	MB	MAP BOOK
MON	MONUMENT	MC	MAP CABINET
ECM	EXISTING CONCRETE MONUMENT	PG	PAGE
NCOS	N.C. GEODETIC SURVEY	BLDG	BUILDING

**CERTIFICATE OF REVIEW OFFICER**

I, M. Paige, REVIEW OFFICER OF BRUNSWICK COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

M. Paige REVIEW OFFICER 12/2/2011 DATE

THIS PLAN HAS BEEN REVIEWED FOR EASEMENTS ONLY AND HAS BEEN APPROVED FOR EASEMENTS ONLY BY THE COUNTY ENGINEER.

Bright Hona APPROVED COUNTY ENGINEER 12/2/11 DATE

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE UNIFIED DEVELOPMENT ORDINANCE OF BRUNSWICK COUNTY, WITH ANY VARIANCES (IF APPLICABLE) NOTED IN THE MINUTES OF THE BRUNSWICK COUNTY PLANNING BOARD, THAT ALL EASEMENTS, SHOWN HEREON, ARE ACCEPTED BY BRUNSWICK COUNTY, SUBJECT TO APPROVAL BY THE N.C. DEPARTMENT OF TRANSPORTATION WHICH ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME, AND THAT THIS MAP HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE BRUNSWICK COUNTY REGISTER OF DEEDS.

PLANNING DIRECTOR OR DESIGNEE \_\_\_\_\_ DATE \_\_\_\_\_

APPROVAL EXPIRES IF NOT RECORDED ON OR BEFORE \_\_\_\_\_ (DATE) AND MUST BE SUBMITTED FOR REAPPROVAL.

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK 2868, PAGE 633 & BOOK 2382, PAGE 103, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, DRAINAGE-WAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY.

Edward H. Clark OWNERS(S) 11/23/2011 DATE

Edward H. Clark PRINTED NAME

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY AND THAT THIS PLAT AND ALLOTMENT IS MY FREE ACT AND DEED.

Edward H. Clark OWNERS SIGNATURE 127 Racine Dr, Wilmington NC 28403 ADDRESS

910 350-1744 TELEPHONE NUMBER

**CERTIFICATE OF ACCURACY & MAPPING**

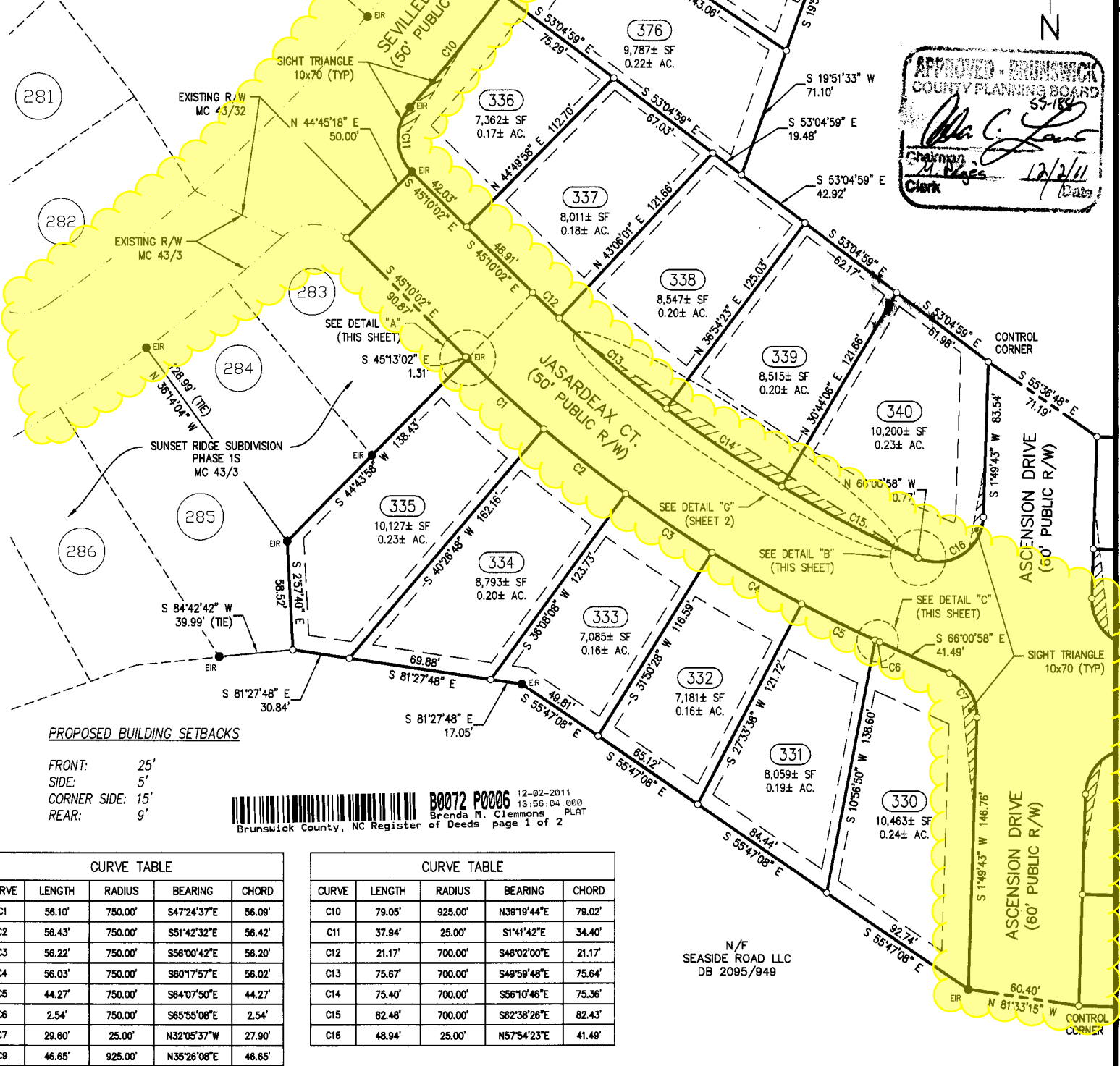
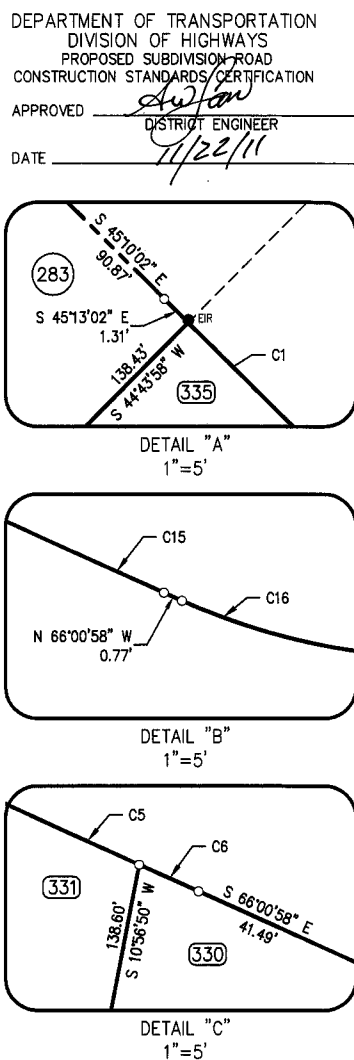
I, THE UNDERSIGNED, CERTIFY THAT THIS SURVEY WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 2868, PAGE 103, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS FOUND IN BOOK 23, PAGE 103; THAT THE RATIO OF PRECISION, AS CALCULATED, IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 21st DAY OF NOVEMBER, A.D. 20 11.

G.S. 47-30 (f) (11) (a)

I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Joseph A. Romeo 11/21/11

JOSEPH A. ROMEO - PROFESSIONAL LAND SURVEYOR (L-4937)



**PROPOSED BUILDING SETBACKS**

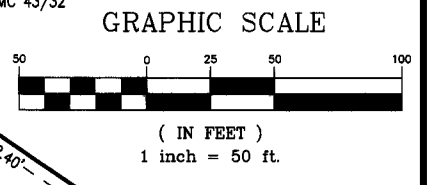
FRONT: 25'  
SIDE: 5'  
CORNER SIDE: 15'  
REAR: 9'

**CURVE TABLE**

CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	56.10'	750.00'	S47°24'37"E	56.09'
C2	56.43'	750.00'	S51°42'32"E	56.42'
C3	56.22'	750.00'	S58°00'42"E	56.20'
C4	56.03'	750.00'	S60°17'57"E	56.02'
C5	44.27'	750.00'	S64°07'50"E	44.27'
C6	2.54'	750.00'	S65°55'08"E	2.54'
C7	29.80'	25.00'	N32°05'37"W	27.90'
C9	46.65'	925.00'	N35°26'08"E	46.65'

**CURVE TABLE**

CURVE	LENGTH	RADIUS	BEARING	CHORD
C10	79.05'	925.00'	N39°19'44"E	79.02'
C11	37.94'	25.00'	S1°41'42"E	34.40'
C12	21.17'	700.00'	S46°02'00"E	21.17'
C13	75.67'	700.00'	S49°59'48"E	75.64'
C14	75.40'	700.00'	S56°10'46"E	75.36'
C15	82.48'	700.00'	S62°38'26"E	82.43'
C16	48.94'	25.00'	N57°34'23"E	41.49'



**ATLANTIC COAST SURVEY, PLLC**

LICENSE P-0822

PO Box 12588, Wilmington, NC 28405  
(910) 443-0080 www.atlanticcoastsurvey.com

**SUNSET RIDGE SUBDIVISION**  
**PHASE 2 - SECTION 1**  
**LOTS 155-167, 212-215, 330-340 & 374-376**  
**SHALLOTTE TOWNSHIP**  
**BRUNSWICK COUNTY**  
**SUBDIVISION PLAT**

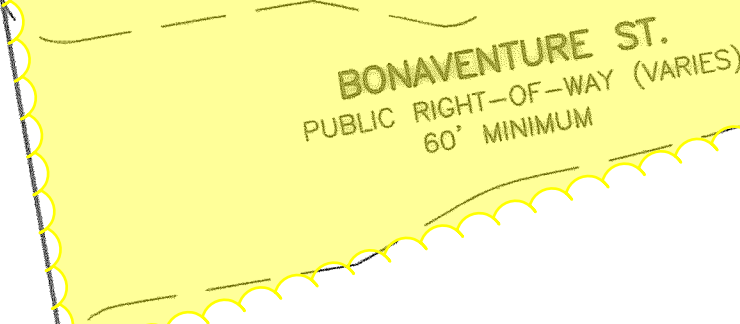
DATE: 09/21/2011 SCALE: AS NOTED  
DRAWN: J. ROMEO CHECKED: ACS  
SHEET: 1 OF 2  
FIELD BOOK: 11-1028



LINE TABLE		
LINE	BEARING	DISTANCE
L51	S461°18'31"W	77.80
L52	S461°31°11"W	75.83
L53	S461°31°11"W	81.73
L54	S53°35'40"E	10.57
L55	S53°34'40"E	62.96
L55A	S51°40'02"E	4.12
L56	S51°40'02"E	68.73
L57	S661°28'28"W	62.00
L58	S661°28'28"W	69.54
L59	S661°28'28"W	45.91
L60	N171°55'46"W	44.69
L61	N07°05'46"E	45.41
L62	N07°05'46"W	28.49
L62A	S55°53'00"E	1.12
L63	N56°00'33"W	98.54
L64	N33°59'27"E	20.35
L65	N33°59'27"E	22.40
L66	S56°00'33"E	98.54
L66A	N55°49'43"W	1.29
L67	S07°05'46"E	48.65
L68	S07°05'46"E	25.25
L69	S171°55'55"E	10.61
L70	S171°55'55"E	45.47
L71	N661°28'28"E	55.56
L72	N661°28'28"E	62.02
L73	N661°28'28"E	62.05
L74	N661°28'28"E	60.40
L75	N661°28'28"E	61.24
L76	N661°28'28"E	81.32
L77	N661°28'28"E	15.99
L78	S91°56'49"E	21.21
L79	S91°56'49"E	130.55
L80	N74°39'08"E	61.34
L81	N74°39'08"E	66.38
L82	-	-
L83	N65°21'41"E	126.02
L84	S20°21'18"E	128.07
L85	S22°00'00"E	133.13
L86	S23°40'37"E	140.62
L87	S23°49'32"E	149.07
L88	S23°49'32"E	157.65
L89	S23°49'32"E	166.28
L90	S23°49'32"E	174.58
L91	S23°49'32"E	183.04
L92	S23°49'32"E	179.90
L93	S30°21'13"E	156.88
L94	S39°17'30"E	145.27
L95	-	-
L96	-	-
L97	S33°47'33"W	48.25
L98	S22°24'28"W	18.35

Petitioned

SEASIDE DRIVE NC 904  
100' R/W

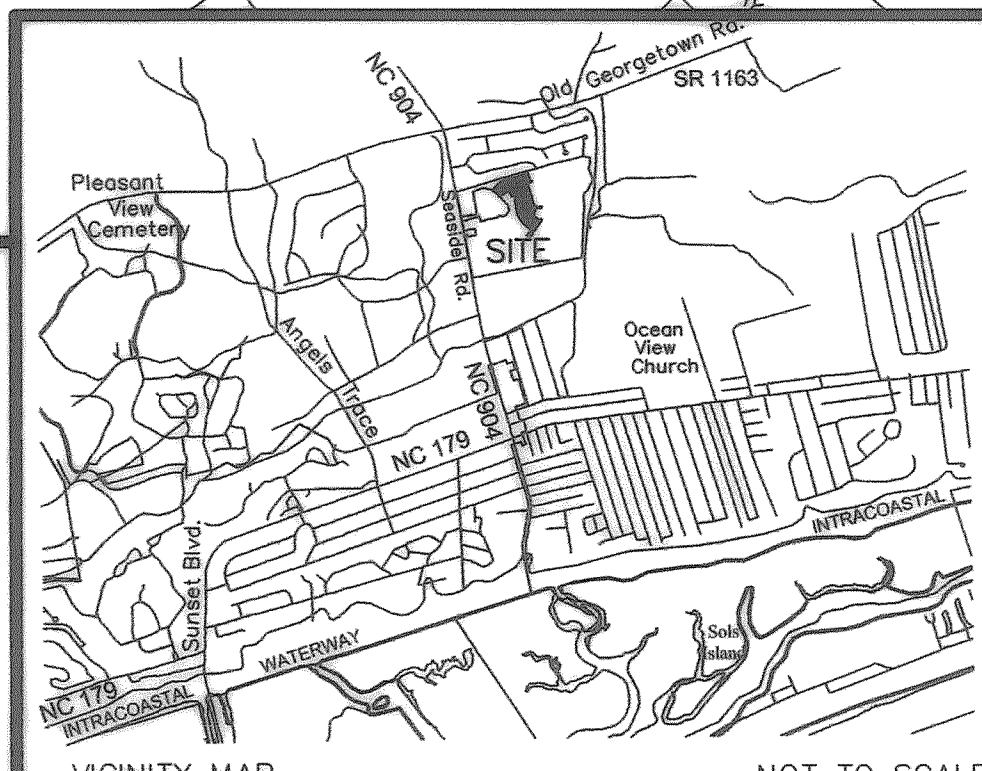


CURVE TABLE						
CURVE	LENGTH	TANGENT	RADIUS	DELTA	BEARING	DISTANCE
C23	25.45 <sup>s</sup>	12.98	875.00'	1'41'57"	N34°50'26"E	25.95 <sup>s</sup>
C24	71.95 <sup>s</sup>	35.74	875.00'	440'42"	N38°01'45"E	71.43 <sup>s</sup>
C25	19.27 <sup>s</sup>	9.64	375.00'	256'40"	N32°31'07"E	19.27 <sup>s</sup>
C26	39.27 <sup>s</sup>	19.60	25.00'	100'00"	N78°59'27"E	35.36 <sup>s</sup>
C27	136'41"	70.97	205.00'	381'12"	S36°33'21"E	134'12"
C28	37.08 <sup>s</sup>	18.59	205.00'	102'14"	S121°38'38"E	37.03 <sup>s</sup>
C29	81.91 <sup>s</sup>	4.09	2025.27'	01'35"4"	S07°12'42"E	81.19 <sup>s</sup>
C30	72.05 <sup>s</sup>	36.03	2025.27'	2'02"18"	N08°20'46"W	72.05 <sup>s</sup>
C31	59.09 <sup>s</sup>	29.55	2025.27'	1'40"18"	N101°02'06"W	59.09 <sup>s</sup>
C32	60.44 <sup>s</sup>	30.22	2025.27'	1'42'35"	N115°33'33"W	60.44 <sup>s</sup>
C33	60.31 <sup>s</sup>	30.16	2025.27'	1'42'22"	N133°06'02"E	60.31 <sup>s</sup>
C34	59.38 <sup>s</sup>	29.69	2025.27'	1'40'48"	N151°37'30"E	59.38 <sup>s</sup>
C35	42.35 <sup>s</sup>	21.18	2025.27'	1'11'53"	N164°43'57"W	42.35 <sup>s</sup>
C36						
C37	36.49 <sup>s</sup>	22.36	25.00'	83°37'03"	S24°28'37"E	33.33 <sup>s</sup>
C38	103.16 <sup>s</sup>	51.59	1970.00'	300'02"	S67°47'09"W	103.15 <sup>s</sup>
C39	60.81 <sup>s</sup>	30.41	2030.00'	1'42'59"	N70°30'11"E	60.81 <sup>s</sup>
C40	58.28 <sup>s</sup>	29.14	2030.00'	1'38'42"	N68°49'21"E	58.28 <sup>s</sup>
C41	59.42 <sup>s</sup>	29.71	2030.00'	1'40'37"	N67°09'42"E	59.41 <sup>s</sup>
C42	5.27 <sup>s</sup>	2.63	2030.00'	0'08'55"	N6614'55"E	5.27 <sup>s</sup>
C43	40.33 <sup>s</sup>	20.19	340.00'	6'47'49"	N82°46'33"E	40.31 <sup>s</sup>
C44	51.43 <sup>s</sup>	25.76	340.00'	8'39'59"	N55°02'39"E	51.38 <sup>s</sup>

PLS L-4356

Kirta Rife  
 REVIEW OFFICER  
 8/20/07  
 DATE

COUNTY: BRUNSWICK	FILE: 070455-V07
STATE: NORTH CAROLINA	JOB NO: 07 0475





SEA VILLAGE PROPERTY OWNERS' ASSOCIATION  
DEED BOOK 599, PAGE 289

OPEN SPACE  
9,122± SF  
0.21± AC.

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PROPOSED SUBDIVISION ROAD  
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED *[Signature]*  
DISTRICT ENGINEER  
DATE *5-1-19*

LOT 58 LOT 59

SUNSET RIDGE SUBDIVISION  
PHASE 5 - SECTION 1  
MAP CABINET 109, PAGE 5-6

BONAVENTURE ST.  
(FUTURE PUBLIC R/W)

State Road

Petitioned

PUBLIC PERMANENT  
STORM SEWER EASEMENT  
(DETAIL "B")  
SCALE: 1" = 30'

CERTIFICATE OF APPROVAL FOR INSTALLED IMPROVEMENTS

THE UNDERSIGNED HEREBY CERTIFIES THAT THE REQUIRED IMPROVEMENTS  
**STORM WATER, SEWER, PAVES**  
HAVE BEEN INSTALLED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE  
WITH THE REGULATIONS OF THE BRUNSWICK COUNTY ENGINEERING AND  
UTILITIES DEPARTMENTS AND ALL REQUIREMENTS OF THE BRUNSWICK COUNTY  
UNIFIED DEVELOPMENT ORDINANCE.

*[Signature]* *5/3/2019*  
DATE  
DEVELOPER OR AUTHORIZED AGENT  
*Brigit Elma* *5/17/19*  
DATE  
BRUNSWICK COUNTY ENGINEERING DIRECTOR

ELECTRICAL SERVICE CERTIFICATION

I (WE) HEREBY CERTIFY THAT ELECTRICAL SERVICE TO ALL LOTS AS  
DEPICTED ON THIS SUBDIVISION PLAN HAVE BEEN INSTALLED IN  
ACCORDANCE WITH THE UTILITY PROVIDER'S SPECIFICATIONS PER  
SECTION 3.3.3.B16.ii. OF THE BRUNSWICK COUNTY UNIFIED  
DEVELOPMENT ORDINANCE.

*[Signature]* *5/3/2019*  
DATE  
DEVELOPER OR PROJECT MANAGER

SYMBOL LEGEND:

EXISTING IRON ROD REBAR SET  
EXISTING MAG NAIL (MGS)

LINE TYPE LEGEND:

NEW BOUNDARY LINE  
LINES NOT SURVEYED (ADJOINERS)  
RIGHT-OF-WAY  
SETBACK LINE  
DRAINAGE EASEMENT LINE

ABBREVIATIONS:

EIR EXISTING IRON ROD  
RBS REBAR SET  
PG: PAGE  
M.C. MAP CABINET

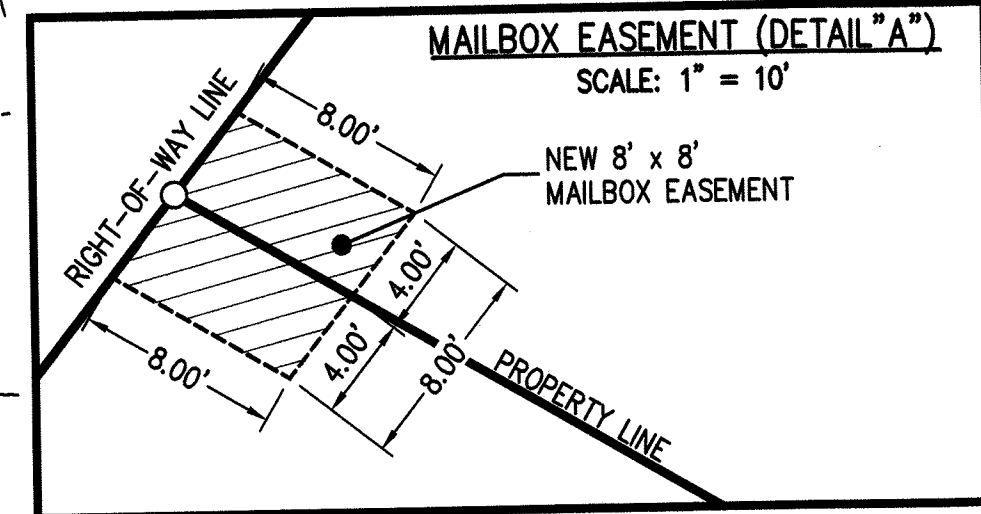
CERTIFICATE OF ACCURACY & MAPPING

I, THE UNDERSIGNED, CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY  
SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED  
DESCRIPTION RECORDED IN BOOK 3884, PAGE 713, ETC.); THAT THE  
BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM  
INFORMATION AS SHOWN HEREON; THAT THE RATIO OF PRECISION, AS  
CALCULATED, IS 1:10,000+; THAT THIS PLAN WAS PREPARED IN ACCORDANCE  
WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE  
NUMBER AND SEAL THIS 9TH DAY OF APRIL, A.D. 2019.

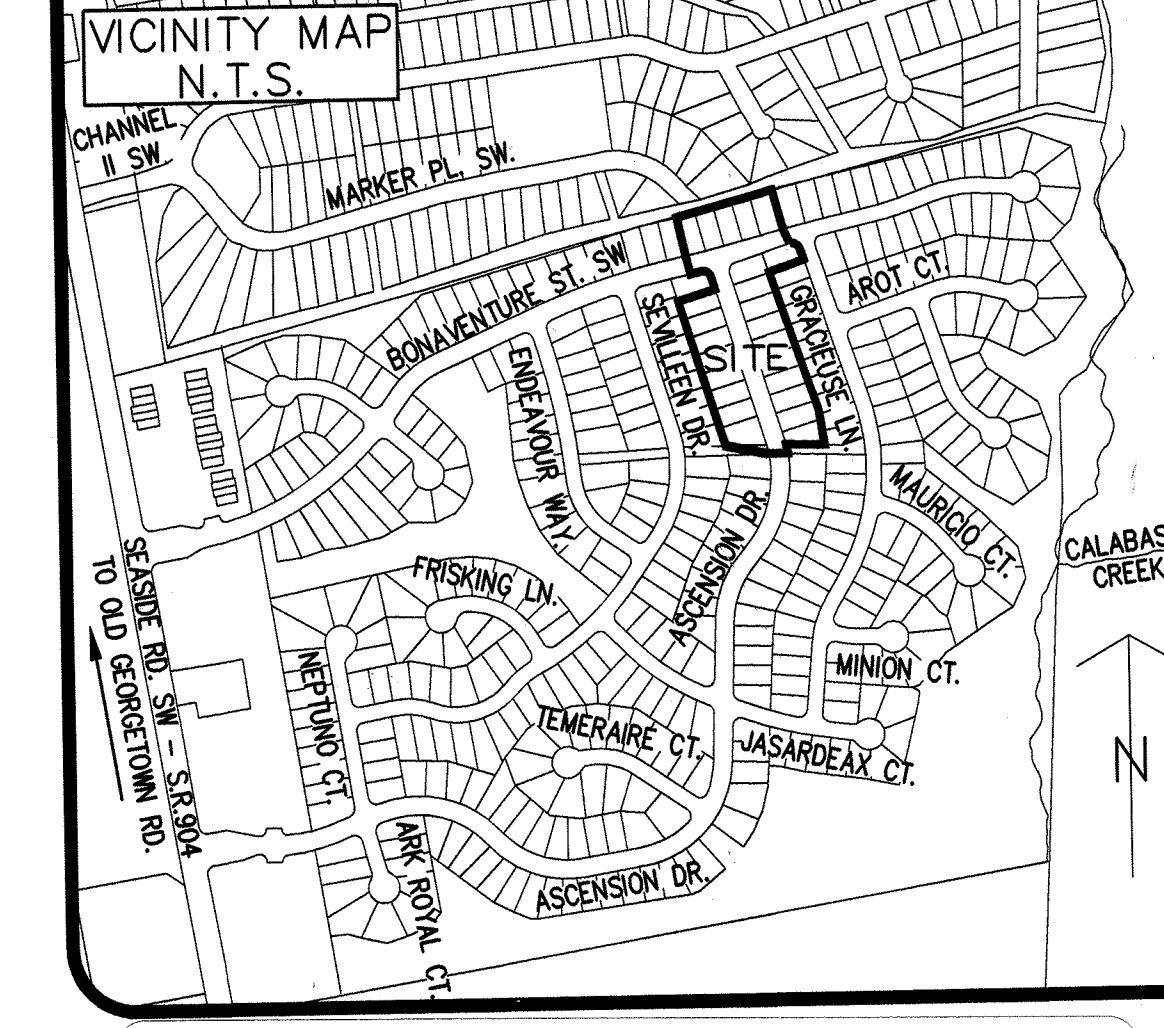
G.S. 47-30 (f) (1) (g)

I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN  
THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT  
REGULATES PARCELS OF LAND.

*[Signature]*  
MILES O. MCCALL III - PROFESSIONAL LAND SURVEYOR (L-3518)



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT	CHORD BEARING	CHORD LENGTH
C1	405.00	30.81	4°21'32"	15.41	S 11°12'20" E	30.80
C2	345.00	30.69	5°05'48"	15.35	N 13°18'00" W	30.68
C3	345.00	8.93	1°29'01"	4.47	N 16°35'25" W	8.93
C4	405.00	27.90	3°56'49"	13.96	N 15°21'31" W	27.89
C5	25.00	37.19	85°13'35"	23.00	N 59°56'42" W	33.85
C6	25.00	39.57	90°41'51"	25.31	N 27°19'25" E	35.57
C7	25.00	38.93	89°12'41"	24.66	S 63°25'01" E	35.11



BRUNSWICK COUNTY, NC REGISTER OF DEEDS  
B0113 P0081 05-17-2019  
Brenda M. Clemmons PLAT  
page 1 of 1

I, **BILL CLARK HOMES OF WILMINGTON, LLC**, HEREBY CERTIFY THAT I AM THE  
OWNER OF THE PUBLIC EASEMENT SHOWN AND DESCRIBED HEREON, WHICH IS FOR THE PURPOSE  
OF STORM WATER DETENTION AND THAT PUBLIC EASEMENT WILL BE MAINTAINED BY THE OWNERS,  
HEIRS OR ASSIGNS, FOR THAT PURPOSE, AT NO EXPENSE TO THE DEPARTMENT OF  
TRANSPORTATION.  
ALSO, I WILL BE RESPONSIBLE FOR COMPLETELY DRAINING THE STORM WATER DETENTION PONDS TO  
FACILITATE MAINTENANCE WITHIN THE PUBLIC RIGHT OF WAY.

*[Signature]* *5/3/2019*  
DATE  
OWNERS(S)  
**CHERYL BLANTON, MANAGER BILL CLARK HOMES OF WILMINGTON, LLC**  
PRINTED NAME

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND  
DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK 3884, PAGE  
713, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT,  
ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATED ALL STREETS, ALLEYS, WALKS, PARKS,  
DRAINAGE-WAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I  
(WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION  
JURISDICTION OF BRUNSWICK COUNTY.

*[Signature]* *5/3/2019*  
DATE  
OWNERS(S)  
**CHERYL BLANTON, MANAGER BILL CLARK HOMES OF WILMINGTON, LLC**  
PRINTED NAME

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE  
SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY AND THAT THIS PLAT AND  
ALLOTMENT IS MY FREE ACT AND DEED  
*[Signature]* *5/3/2019*  
DATE  
OWNERS(S)  
**127 RACINE DR STE 201, WILMINGTON, NC 28403**  
ADDRESS  
**(910) 350-1744**  
TELEPHONE NUMBER  
**CHERYL BLANTON, MANAGER**  
PRINTED NAME  
**BILL CLARK HOMES OF WILMINGTON, LLC**

PREPARED FOR OWNER:  
**BILL CLARK HOMES**  
127 RACINE DR #201  
WILMINGTON, NC 28403  
PH: 910-350-1744

GENERAL NOTES

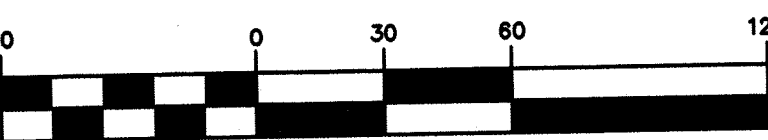
- THIS IS A MAJOR SUBDIVISION PLAT.
- BEARINGS FOR THIS PLAT ARE REFERENCED TO MAP CABINET 109, PAGE 6.
- ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
- UNITS ARE U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
- AREA BY COORDINATE GEOMETRY.
- NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE.
- THIS SURVEY PERFORMED AND PLAT PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS  
SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL  
AND ACCURATE TITLE SEARCH.
- FLOOD NOTE: AS DETERMINED BY GRAPHIC PLOTTING, THE PLATTED AREA APPEARS TO BE  
LOCATED IN FLOOD HAZARD ZONE "X" PER FEMA FLOOD INSURANCE RATE MAP  
#3720205500 K, EFFECTIVE DATE AUGUST 28, 2018.
- AFFECTED COUNTY PARCEL #2420000109.
- TOTAL PLATTED SITE AREA: 5.76± ACRES.
- MAP & DEED REFERENCES SHOWN PER BRUNSWICK COUNTY REGISTRY.
- NECOT WILL ALLOW SIDEWALKS BY ENCROACHMENT AND WILL NOT ACCEPT RESPONSIBILITY  
FOR MAINTENANCE. RESPONSIBILITY OF SIDEWALKS SHALL BE THAT OF THE  
OWNERS, HIS HEIRS, OR ASSIGNS. ALL SIDEWALKS SHALL MEET REQUIREMENTS OF THE  
"AMERICANS WITH DISABILITIES ACT".

BUILDING SETBACKS:

FRONT: 25'  
SIDE: 5'  
SECONDARY STREET: 15'  
REAR: 9'

I, **BRANDON JACKSON**, REVIEW  
OFFICER OF BRUNSWICK COUNTY, CERTIFY  
THAT THE MAP OR PLAT TO WHICH THIS  
CERTIFICATION IS AFFIXED MEETS ALL  
STATUTORY REQUIREMENTS FOR  
RECORDING.  
*[Signature]* *5/17/19*  
DATE  
REVIEW OFFICER

GRAPHIC SCALE



( IN FEET )  
1 inch = 60 ft.

PUBLIC PERMANENT  
COMBINATION SANITARY & STORM  
SEWER EASEMENT/OPEN SPACE  
PER MAP CABINET 48, PAGE 78  
LOT 179

SUNSET RIDGE SUBDIVISION  
PHASE 4 - SECTION 3  
MAP CABINET 105, PAGE 32-33

**ATLANTIC COAST SURVEY, PLLC**  
LICENSE P-0822  
PO Box 12588, Wilmington, NC 28405  
(910) 292-4889 www.atlanticcoastsurvey.com

**SUNSET RIDGE SUBDIVISION  
PHASE 5 - SECTION 2  
SUBDIVISION PLAT**

North Carolina  
Brunswick County  
Shallotte Township

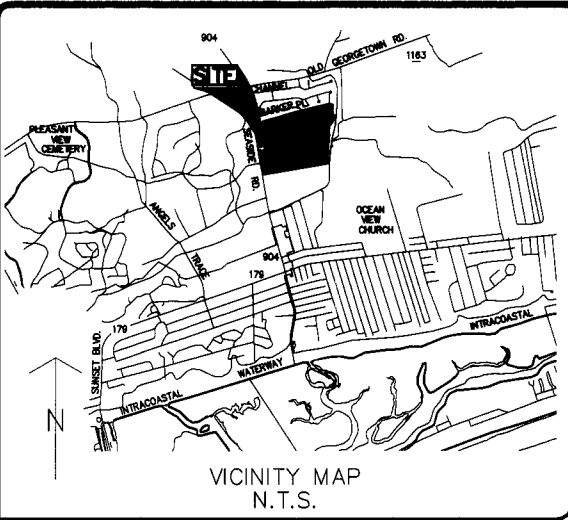
NO.	DATE	DESCRIPTION	BY
1	4-24-19	Final Plat	mm

DATE: 4/9/19 SCALE: 1"=60'  
DRAWN: EB3 CHECKED: MOMC  
SHEET: 1 of 1  
FIELD BOOK# CAD  
ACS PROJECT NO: 18-1103

© 2019



Map Cabinet 72 Page 6 12-2-11 Pg 1 of 2 MR



**CERTIFICATE OF REVIEW OFFICER**  
I, M. P. Jones, REVIEW OFFICER OF BRUNSWICK COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
REVIEW OFFICER M. P. Jones DATE 12/2/2011

THIS PLAN HAS BEEN REVIEWED FOR EASEMENTS ONLY AND HAS BEEN APPROVED FOR EASEMENTS ONLY BY THE COUNTY ENGINEER.  
Bright H. H. H. H. DATE 12/2/11  
APPROVED COUNTY ENGINEER

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE UNIFIED DEVELOPMENT ORDINANCE OF BRUNSWICK COUNTY, WITH ANY VARIANCES (IF APPLICABLE) NOTED IN THE MINUTES OF THE BRUNSWICK COUNTY PLANNING BOARD, THAT ALL EASEMENTS, SHOWN HEREON, ARE ACCEPTED BY BRUNSWICK COUNTY, SUBJECT TO APPROVAL BY THE N.C. DEPARTMENT OF TRANSPORTATION WHICH ASSUMES NO RESPONSIBILITY TO OPEN OR MAINTAIN THE SAME, AND THAT THIS MAP HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE BRUNSWICK COUNTY REGISTER OF DEEDS.  
PLANNING DIRECTOR OR DESIGNEE \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVAL EXPIRES IF NOT RECORDED ON OR BEFORE \_\_\_\_\_ (DATE) AND MUST BE SUBMITTED FOR REAPPROVAL.

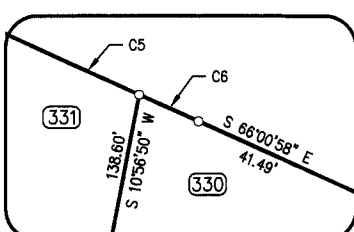
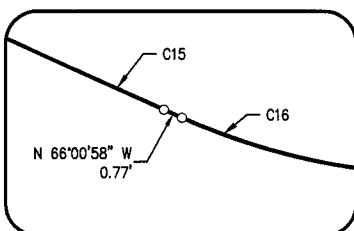
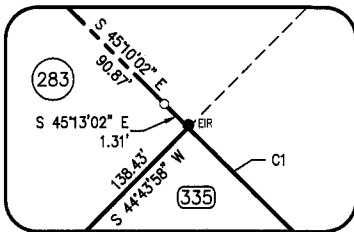
I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK 2868, PAGE 633 & BOOK 2382, PAGE 103, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, DRAINAGE-WAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY.  
Edward H. Clark DATE 11/23/2011  
OWNERS(S) PRINTED NAME

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY AND THAT THIS PLAT AND ALLOTMENT IS MY FREE ACT AND DEED.  
Edward H. Clark DATE 11/23/2011  
ADDRESS 127 Racine Dr, Wilmington NC 28403  
TELEPHONE NUMBER 910 350-1744

**CERTIFICATE OF ACCURACY & MAPPING**  
I, THE UNDERSIGNED, CERTIFY THAT THIS SURVEY WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 2868, PAGE 103, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION AS FOUND IN BOOK 23, PAGE 103, THAT THE RATIO OF PRECISION, AS CALCULATED, IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 21st DAY OF NOVEMBER, A.D. 20 11.  
G.S. 47-30 (f) (1) (a)  
I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.  
Joseph A. Romeo DATE 11/21/11  
JOSEPH A. ROMEO - PROFESSIONAL LAND SURVEYOR (L-4937)

- GENERAL NOTES:**
- THIS IS A SUBDIVISION PLAT.
  - BASES OF BEARINGS FOR THIS PLAT ARE BASED ON MC 43/32
  - ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
  - UNITS ARE U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
  - AREA BY COORDINATE GEOMETRY.
  - NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE.
  - THIS SURVEY PERFORMED AND MAP PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
  - FLOOD NOTE: AS DETERMINED BY GRAPHIC PLOTTING, THE PLATTED AREA APPEARS TO BE LOCATED IN FLOOD HAZARD ZONE "X" PER FEMA FLOOD INSURANCE RATE MAP #3720205500, EFFECTIVE DATE JUNE 2, 2006.
  - UTILITY STATEMENT: THE UNDERGROUND UTILITIES SHOWN (IF ANY) HAVE BEEN LOCATED FROM COUNTY GIS INFORMATION, EXISTING DRAWINGS & FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED, OR THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
  - AFFECTED COUNTY PARCEL # 2420000107
  - TOTAL PLATTED SITE AREA: 2.61± ACRES
  - MAP & DEED REFERENCES (PER BRUNSWICK COUNTY REGISTRY):  
DB 2868/103 DB 2382/633  
MC 43/03 MC 43/32  
(AND OTHERS THAT MAY BE SHOWN ON THIS MAP)

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PROPOSED SUBDIVISION ROAD  
CONSTRUCTION STANDARDS CERTIFICATION  
APPROVED [Signature] DISTRICT ENGINEER  
DATE 11/22/11



**SYMBOL LEGEND:**

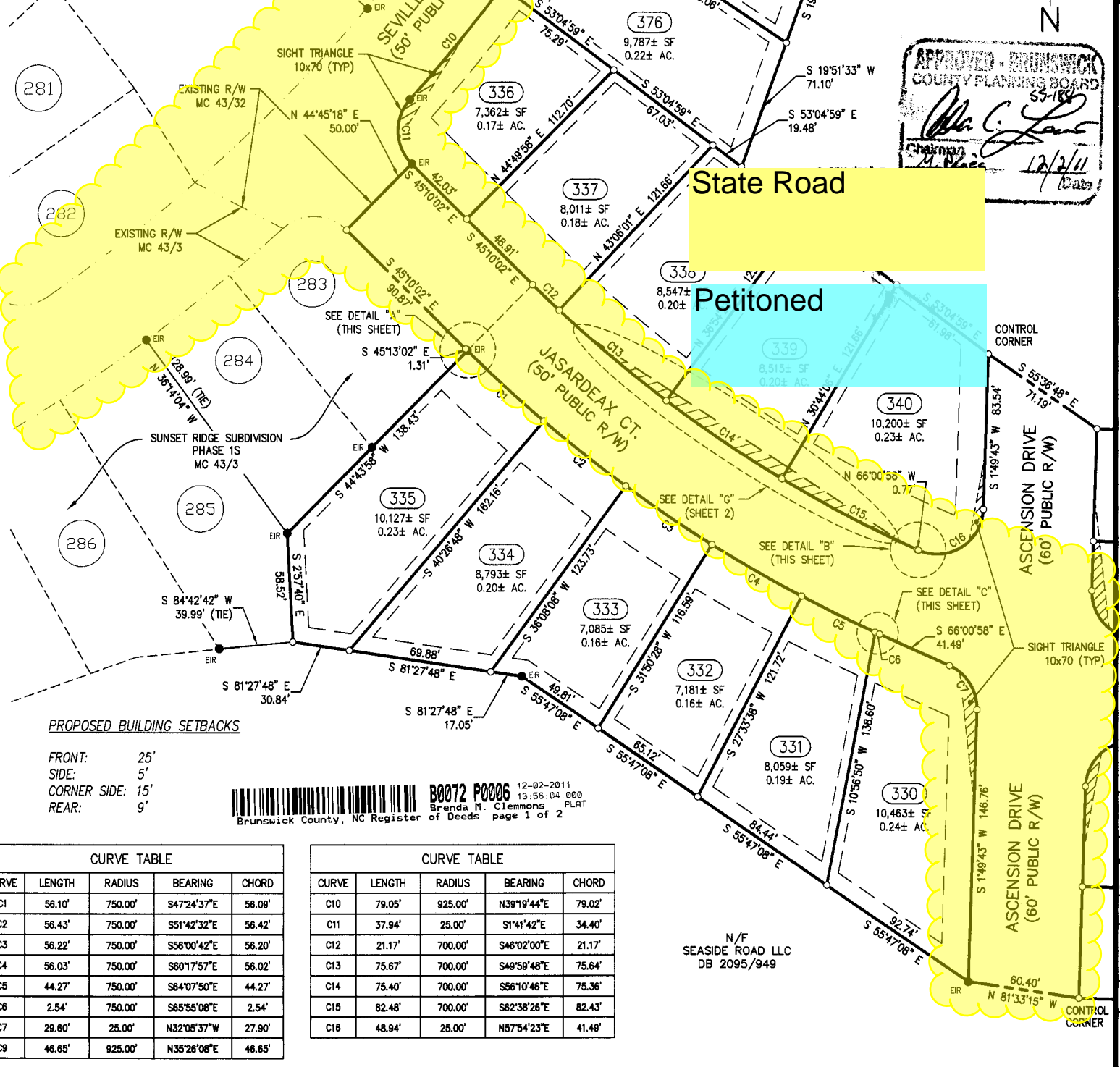
- EXISTING IRON (AS NOTED)
- REBAR SET
- EXISTING MONUMENT (AS NOTED)
- EXISTING R.O.W. MONUMENT
- EXISTING NCOS MONUMENT
- WATER METER
- WATER VALVE
- FIRE HYDRANT
- SEWER MANHOLE
- SEWER CLEAN-OUT
- UTILITY POLE
- GUY WIRE ANCHOR
- ELECTRIC PEDESTAL
- ELECTRIC METER
- LIGHT / LIGHT POLE
- TELEPHONE PEDESTAL
- MAIL BOX

**LINE TYPE LEGEND:**

- SURVEYED LINES (BOUNDARY)
- LINES NOT SURVEYED (ADJOINERS)
- RIGHT-OF-WAY
- FENCE
- STORM PIPE

**ABBREVIATIONS:**

EIP	EXISTING IRON PIPE	N/F	NOW OR FORMERLY
EIR	EXISTING IRON ROD	DB	DEED BOOK
RBS	REBAR SET	MB	MAP BOOK
MON	MONUMENT	MC	MAP CABINET
ECM	EXISTING CONCRETE MONUMENT	PG	PAGE
NCOS	N.C. GEODETIC SURVEY	BLDG	BUILDING

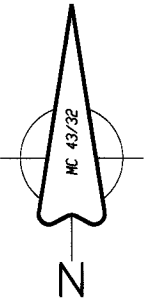
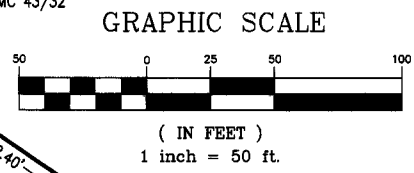


**CURVE TABLE**

CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	56.10'	750.00'	S47°24'37"E	56.09'
C2	56.43'	750.00'	S51°42'32"E	56.42'
C3	56.22'	750.00'	S58°00'42"E	56.20'
C4	56.03'	750.00'	S60°17'57"E	56.02'
C5	44.27'	750.00'	S64°07'50"E	44.27'
C6	2.54'	750.00'	S65°55'08"E	2.54'
C7	29.60'	25.00'	N32°05'37"W	27.90'
C9	46.65'	925.00'	N35°26'08"E	46.65'

**CURVE TABLE**

CURVE	LENGTH	RADIUS	BEARING	CHORD
C10	79.05'	925.00'	N39°19'44"E	79.02'
C11	37.94'	25.00'	S1°41'42"E	34.40'
C12	21.17'	700.00'	S46°02'00"E	21.17'
C13	75.67'	700.00'	S49°59'48"E	75.64'
C14	75.40'	700.00'	S56°10'46"E	75.36'
C15	82.48'	700.00'	S62°38'26"E	82.43'
C16	48.94'	25.00'	N57°34'23"E	41.49'



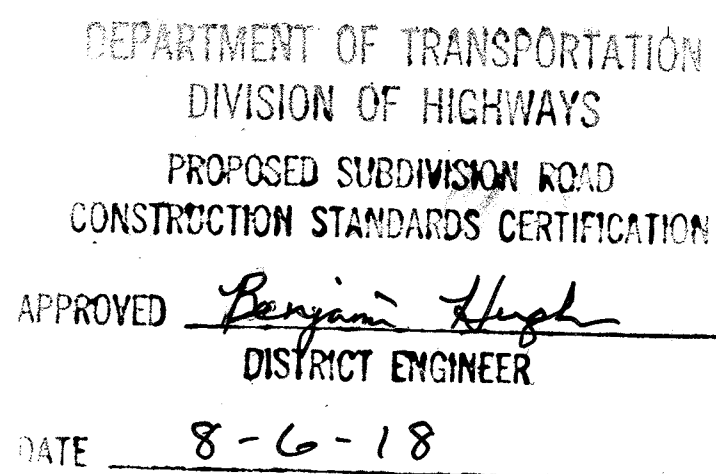
**ATLANTIC COAST SURVEY, PLLC**  
LICENSE P-0822  
PO Box 12588, Wilmington, NC 28405  
(910) 443-0080 www.atlanticcoastsurvey.com

**SUNSET RIDGE SUBDIVISION  
PHASE 2 - SECTION 1**  
LOTS 155-167, 212-215, 330-340 & 374-376  
SHALLOTTE TOWNSHIP  
BRUNSWICK COUNTY  
SUBDIVISION PLAT

DATE: 09/21/2011  
DRAWN: J. ROMEO  
SCALE: AS NOTED  
CHECKED: ACS  
SHEET: 1 of 2  
FIELD BOOK: #  
ACS PROJECT NO: 11-1028



Map Cabinet 108 Page 90 8-7-18 LR Pg 1042



**BUILDING SETBACKS**

FRONT:	25'
SIDE:	5'
CORNER SIDE:	15'
REAR:	9'

"CHEYL BLANSTON, MANAGER, HEREBY CERTIFY THAT I AM THE OWNER OF THE PUBLIC EASEMENT SHOWN AND DESCRIBED HEREON, WHICH IS FOR THE PURPOSE OF STORM WATER DETENTION AND THAT PUBLIC EASEMENT WILL BE MAINTAINED BY THE OWNERS, HEIRS OR ASSIGNS, FOR THAT PURPOSE, AT NO EXPENSE TO THE DEPARTMENT OF TRANSPORTATION".

ALSO, I WILL BE RESPONSIBLE FOR COMPLETELY DRAINING THE STORM WATER DETENTION PONDS TO FACILITATE MAINTENANCE WITHIN THE PUBLIC RIGHT OF WAY.

YIP BT, MANAGER 8/7/18  
OWNERS(S) BILL CLARK HOMES OF WILMINGTON, LLC

CHEYL BLANSTON, MANAGER  
PRINTED NAME BILL CLARK HOMES OF WILMINGTON, LLC

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON WHICH WAS CONVEYED TO ME (US) BY DEED RECORDED IN BOOK 3772, PAGE 443, AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATED ALL STREETS, ALLEYS, WALKS, PARKS, DRAINAGE-WAYS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. FURTHER, I (WE) CERTIFY THAT THE LAND AS SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY.

Bill Clark, manager 8/7/18  
OWNERS(S) DATE

CHERYL BLASTON, MANAGER  
PRINTED NAME BILL CLARK HOMES OF WILMINGTON, NC

THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE  
SUBDIVISION REGULATION JURISDICTION OF BRUNSWICK COUNTY AND THAT THIS PLAT AND  
ALLOTMENT IS MY FREE ACT AND DEED.

41035 MANAGER  
OWNERS SIGNATURE

124 RACINE DR. SUITE 201  
ADDRESS WILMINGTON, NC 28403  
(910) 350-1744  
TELEPHONE NUMBER

CHEVEL BLANTON, MANAGER  
PRINTED NAME  
BILL CLARK HOMES OF WILMINGTON, NC

I, THE UNDERSIGNED, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 3884, PAGE 713, ETC.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION AS SHOWN HEREON; THAT THE RATIO OF PRECISION, AS CALCULATED, IS 1:10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 2ND DAY OF AUGUST, A.D. 2018.

I HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

MILES O. McCALL III - PROFESSIONAL LAND SURVEYOR (L-3518)

**APPROVED**

**Planned Development/Major Subdivision/  
Major Site Plan**

**Case#** 55-188

M. Pappas

**Planning Director or Designee**

**Date:** 9/7/18

**CERTIFICATE OF REVIEW OFFICER**  
I, M. Payne, REVIEW OFFICER OF BRUNSWICK COUNTY,  
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED  
MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
M. Payne 8/7/18  
REVIEW OFFICER DATE

THIS PLAN HAS BEEN REVIEWED FOR EASEMENTS ONLY AND HAS BEEN APPROVED FOR EASEMENTS ONLY BY THE COUNTY ENGINEER.

Bright Gloria 8/7/18  
APPROVED COUNTY ENGINEER DATE







ELECTRICAL SERVICE CERTIFICATION

I (WE) HEREBY CERTIFY THAT ELECTRICAL SERVICE TO ALL LOTS AS DEPICTED ON THIS SUBDIVISION PLAN HAVE BEEN INSTALLED IN ACCORDANCE WITH THE UTILITY PROVIDER'S SPECIFICATIONS PER SECTION 3.3.3.B16.ii, OF THE BRUNSWICK COUNTY UNIFIED DEVELOPMENT ORDINANCE.

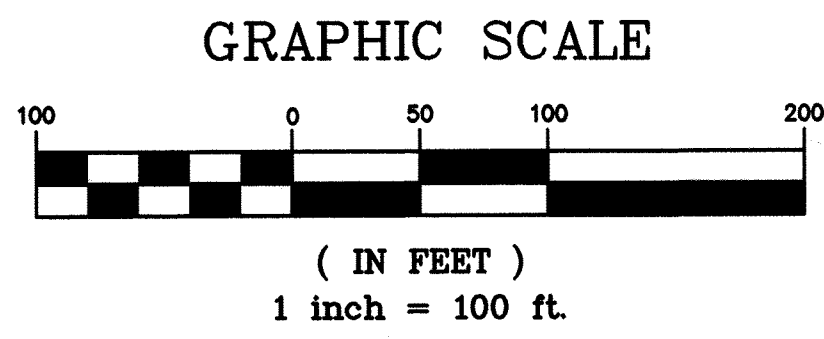
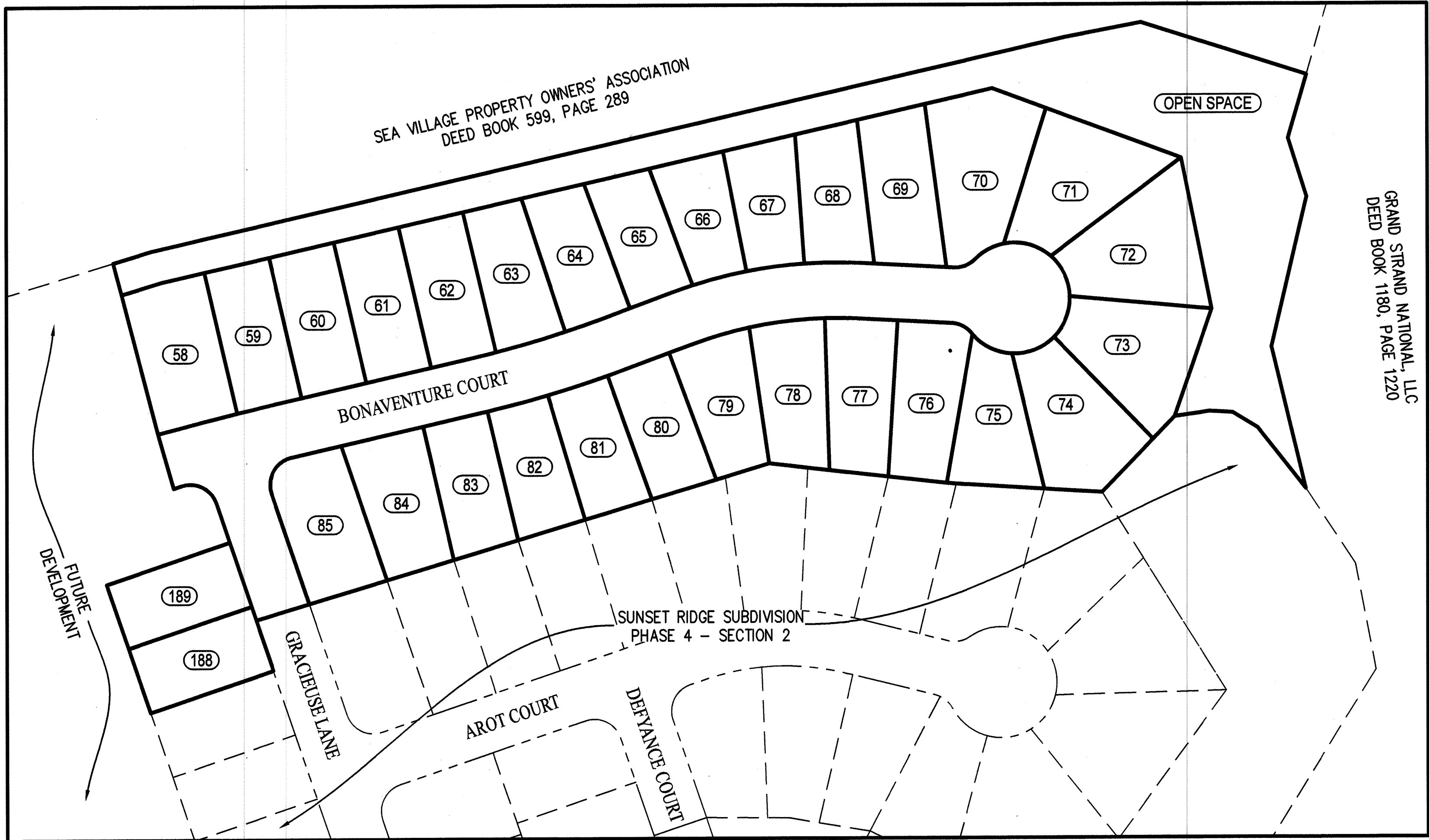
Bill Clark 8/7/2018  
DEVELOPER OR PROJECT MANAGER DATE  
BILL CLARK/HOMES OF WILMINGTON, LLC

1. THIS IS A MAJOR SUBDIVISION PLAT.
2. BEARINGS FOR THIS PLAT ARE REFERENCED TO MAP CABINET 106, PAGE 74.
3. ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES UNLESS OTHERWISE NOTED.
4. UNITS ARE U.S. SURVEY FEET UNLESS OTHERWISE NOTED.
5. AREA BY COORDINATE GEOMETRY.
6. NO GRID MONUMENTS FOUND WITHIN 2000' OF SITE.
7. THIS SURVEY PERFORMED AND PLAT PREPARED WITHOUT BENEFIT OF A TITLE REPORT. THIS SURVEY SUBJECT TO ANY FACTS AND EASEMENTS WHICH MAY BE DISCLOSED BY A FULL AND ACCURATE TITLE SEARCH.
8. FLOOD NOTE: AS DETERMINED BY GRAPHIC PLOTTING, THE PLATTED AREA APPEARS TO BE LOCATED IN FLOOD HAZARD ZONE "X" PER FEMA FLOOD INSURANCE RATE MAP #3720205500 J, EFFECTIVE DATE JUNE 2, 2006.
9. AFFECTED COUNTY PARCEL #2420000109.
10. TOTAL PLATTED SITE AREA: 8.46± ACRES.
11. MAP & DEED REFERENCES SHOWN PER BRUNSWICK COUNTY REGISTRY.
12. NCDOT WILL ALLOW SIDEWALKS BY ENCRoACHMENT AND WILL NOT ACCEPT RESPONSIBILITY FOR MAINTENANCE. MAINTENANCE RESPONSIBILITY OF SIDEWALKS SHALL BE THAT OF THE OWNERS, HIS HEIRS, OR ASSIGNS. ALL SIDEWALKS SHALL MEET REQUIREMENTS OF THE "AMERICANS WITH DISABILITIES ACT".

- EXISTING IRON ROD ○CP COMPUTED POINT
- REBAR SET

 NEW BOUNDARY LINE  
 LINES NOT SURVEYED (ADJOINERS)  
 RIGHT-OF-WAY  
 SETBACK LINE  
 DRAINAGE EASEMENT LINE  
 MAILBOX EASEMENT LINE

EIR	EXISTING IRON ROD	N/F	NOW OR FORMERLY
RBS	REBAR SET	PG:	PAGE
CP	COMPUTED POINT	M.C.	MAP CABINET



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LICENSE P-0822  
PO Box 12588, Wilmington, NC 28405  
(910) 292-4889 [www.atlanticcoastsurvey.com](http://www.atlanticcoastsurvey.com)

SUBDIVISION PLAT

BY									
DESCRIPTION									
DATE									
NO.									
DATE: 8/3/18					SCALE: 1"=60'				
DRAWN: EB3					CHECKED: MOMC				
SHEET: 1 OF 2									
FIELD BOOK# CAD									
ACS PROJECT NO: 18-1001									
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