

SECOND EXTENSION AGREEMENT
TO SCHEDULE NO. 1 TO
MASTER LEASE AGREEMENT NCM140
DATED AS OF JULY 30, 2015
BETWEEN EPLUS GROUP, INC. AS LESSOR
AND COUNTY OF BRUNSWICK
AS LESSEE

Effective November 9, 2021 the parties hereto agree to further extend Schedule No. 1 (hereinafter referred to as the "Schedule") to the above-referenced Master Lease as follows:

1. The term of the Schedule has been extended for an additional six (6) months from the present maturity date of November 9, 2021 to a new maturity date of May 9, 2022 (hereinafter referred to as the "Second Extension Period").
2. The first payment during the Second Extension Period shall be due on November 9, 2021 and subsequent payments shall be due on the same day of each month thereafter with the last payment being due April 9, 2022.
3. The Monthly Rent during the Second Extension Period shall be \$8,934.09.

All other terms and conditions of the Schedule to the Master Lease Agreement, shall remain in full force and effect as if set forth fully herein. This Second Extension Agreement must be executed by an authorized individual, and returned to Lessor by October 15, 2021. If this Second Extension Agreement is not returned by that date, new agreement dates may need to be drafted at the discretion of Lessor.

This Second Extension Agreement may be executed in one or more counterparts, each of which shall be deemed an original and all of which shall be considered one and the same agreement. This Second Extension Agreement may also be executed electronically. By signing electronically, the parties indicate their intent to comply with the Electronic Commerce in Government Act (N.C.G.S § 66-358.1 et seq.) and the Uniform Electronic Transactions Act (N.C.G.S § 66-311 et seq.). Delivery of an executed counterpart of this Second Extension Agreement by either electronic means or by facsimile shall be as effective as a manually executed counterpart.

IN WITNESS WHEREOF, the parties hereto have caused this Second Extension Agreement to be executed as of this _____ day of September , 2021.

ePlus Group, Inc.
Lessor

BY: Jason Marsh

NAME: Jason Marsh

TITLE: VP Operations

County of Brunswick
Lessee

BY: _____

NAME: Randy Thompson

TITLE: Chairman, Board of Commissioners

ATTEST:

Clerk to the Board

[SEAL]

"This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act."

Julie A. Miller
Julie A. Miller, Director of Fiscal Operations
Brunswick County, NC

APPROVED AS TO FORM

Bryan W. Batton
Robert V. Shaver, Jr., County Attorney /
Bryan W. Batton Asst. County Attorney