

Allen Dale Tatum
President
Driving Creek Hunting Club
P.O. Box 11365
Southport, N.C. 28461

Brunswick Count Attorney
P.O. Box 249
Bolivia, NC 28422

Dear Sir,

In regards to our lease that Driving Creek Hunting Club has with the County of Brunswick on the property on NC Highway 211, otherwise known as Tax Parcels 13600011 and 13600022, we are seeking to renew the lease for another year starting on 10-1-2022 and ending on 9-30-2023. We are seeking the renewed lease so as to have legal access to Driving Creek Club House, which we do maintain and pay for electrical service to the club house. The renewed lease would also allow for the club members to have a legal presence on the lease and by having this presence on the lease it should help deter the illegal dumping of trash and debris on the land. Thank you for your time and consideration in this matter.

Sincerely,

Allen Dale Tatum
President
Driving Creek Hunting Club

910-367-2563

: CKW

received
9/19/22



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
08/02/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

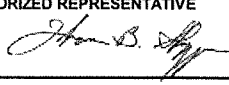
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Outdoor Underwriters, LLC 140 Stoneridge Drive, Suite 230 Columbia, SC 29210	CONTACT NAME: PHONE: 1-866-961-4101 A/C No. Ext): E-MAIL: support@outdoorund.com ADDRESS: INSURER(S) AFFORDING COVERAGE INSURER A: Certain Underwriters @ Lloyds, London INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	FAX A/C No): 1-803-451-5695 NAIC #
INSURED National Deer Association Hunting Clubs and Landowners P. O. Box 160 Bogart, GA 30622		

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.		

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJ-ECT <input checked="" type="checkbox"/> LOC	X		HU0258544	Aug 01, 2022	Aug 01, 2023	EACH OCCURRENCE \$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000						
	MED EXP (Any one person) \$ 1,000						
	PERSONAL & ADV INJURY \$ EXCLUDED						
	GENERAL AGGREGATE \$ 2,000,000						
	PRODUCTS - COMP/OP AGG \$ 1,000,000						
	\$						
AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$	
UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$						BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$	
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A						WC STATU-TORY LIMITS OTH-ER
E.L. EACH ACCIDENT \$							
E.L. DISEASE - EA EMPLOYEE \$							
E.L. DISEASE - POLICY LIMIT \$							

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) HUNT CLUB NO.: 20835 HUNT CLUB: Driving Creek Hunt Club Allen Tatum PO Box 435 Winnabow, NC 28479		NUMBER OF ACRES: 860 LEASED LAND LOCATION: Bolivia, Brunswick County, NC LANDOWNER ADDITIONAL INSURED?: Yes
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CERTIFICATE HOLDER Brunswick County Atty Mr. Marshall PO Box 249 Bolivia, NC 28422	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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